

PREPARED BY:

ED LONG  
4102 W. 63RD STREET  
CHICAGO, ILLINOIS 60629

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO

NAME SHAMROCK MORTGAGE COMPANY  
ADDRESS 4102 W. 63RD STREET  
CITY & STATE CHICAGO, ILLINOIS 60629  
5421713

92345689

92345689

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to TRANSCOASTAL MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS 10900 NE 4TH STREET, BELLEVUE, WASHINGTON 98004 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by LUKE Z. WICKS, JR., DIVORCED NOT REMARRIED

and dated 5/15/92 to SHAMROCK MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 4102 W. 63RD STREET, CHICAGO, ILLINOIS 60629 and recorded in Book/Volume No. \_\_\_\_\_ page(s) as Document

No. 92345689 COOK County Records, State of ILLINOIS described hereinafter as follows

LOT 1 AND LOT 2 (EXCEPT THE WEST 8 FEET THEREOF) IN BLOCK 7 IN FRANK N. GAGE'S ADDITION TO ENGLEWOOD HEIGHTS, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 10 ACRES THEREOF) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92345689

DEPT OF RECORDING 123.00  
148733 TRAN 5451 05-15-92 14:13:00  
12631 : C \*--92--345689  
COOK COUNTY RECORDER

TAX ID# 20-31-416-085  
8500 SOUTH WOLCOTT AVENUE, CHICAGO, ILLINOIS 60620

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SHAMROCK MORTGAGE COMPANY

STATE OF ILLINOIS  
COUNTY OF COOK

May 15th, 1992

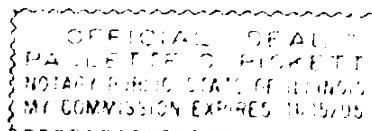
Or before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

NOTARY PUBLIC  
COUNTY  
My Commission Expires 11/10/95

By \_\_\_\_\_  
By *Edward A. Long*  
Its President  
Witness *Juan Lombardo*



9300  
K

THIS AREA FOR OFFICIAL NOTARIAL SEAL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

6/20/2025