ILLINIOS

UNOFFICIAL CORY

AFTER RECORDING, PLEASE MAIL TO: METMOR FINANCIAL, INC.

LAD-DOCUMENT RELEASE DEPARTMENT

P. O. BOX 10917

OVERLAND PARK, KANSAS 66210

LOAN # 855191-3 jms qu

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THUS T PRESENTS, That METM	MOR FINANCIAL, INC., a co	orporation, for and in con	sideration of the
payment of the indebtedness second by the Mortgage thereby secured, and of the sum of one dollar, the receip	or Trust hereinafter mention pt whereof is hereby acknowle	ed, and the cancellation dged, does hereby REM	of all the notes ISE, RELEASE,
CONVEY, and QUIT CLAIM unto			huise lavel
Michael L. Furlong and Spindra Furlong representatives and assigns, all the right, title interest of	alaim as damand whateveres	it may have acquired in	heirs, legal
certain Mortgage or Trust, bearing date 04/23/84	, and recorded in the Reco	order's Office of	Cook
County, in the State of Illinois in Book	or records, on Page	, as Document No	3365867
to the premises therein described situated in the County	y of <u>Cook</u>	, Illinois, to wit:	
LOT 41 IN PLAYFIELD ADDITION, A SUBDIVIS NORTHWEST 1/4 OF THE SOUTHWEST 1/4, ALSO NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE OFFICE OF THE REGISTRAR OF TITLES	THE NORTH 1/2 OF SOUTH TOWNSHIP 37 ACCORDING TO PLAT TOWNSHIP	TH 1/2 OF THE NORTH, RANGE HEREOF REGISTERED	
21, 1959, AS DOCUMENT NUMBER LR 1,856,18	3, IN COUP COUNTY, IL	LINGIS.	49
	46	• DELLARY VECTORING	\$2 05/19/92 13:16:
PIN# 24-33-311-016-0000		÷0693 ÷ A → S cook county rec	72-34573
Property Address: 5526 Fairway Drive, Crestw	ood IL 60445	/	
together with all appurtenances and privileges thereunto IN WITNESS WHEREOF, METMOR FINANCIAL, II	NC., has caused these present	s to be signed by its Vic	ce President and
attested by its Assistant Secretary, and its corporate sea			
	METMOR FINANCIAL CROSSLAND CAPITA		
	RALPH C. SUTRO		
	Marin C. Borko	92;	84.573.3
ATTEST:			
And the second of the second o	(m/2	2/10	5
The trusta Mi release	BY: met	·sv	<u>×</u>
Velmeta M. Hillers Asst. Secretar	y M. Jane Todd		Vice President
STATE OF KANSAS)			
)ss.			
COUNTY OF JOHNSON)			
I, Janice K. Teller a Notar	y Public in and for said coun	ty in the State aforesaid	DO HEREBY
CERTIFY that M. Jane Todd	and Velmeta M	. Hillers personally	known to me to
be the Vice President and Assistant Secretary, respective	vely of METMOR FINANCI	AL. INC., a corporation	and personally
known to me to be the same persons whose names are s	abscribed to the foregoing ins	trument, appeared befor	e me this day in
person and severally acknowledged that as such Vice I	President and Assistant Secre	tary, they signed and de	livered the said
instrument and caused the corporate scal of said corporate	ation to be affixed thereto, pu	rsuant to authority given	by the Board of
Directors of said corporation, as their free and voluntary	act, and as the free and volur	stary act of said corporati	ion, for the used
and purposes therein set forth.			
GIVEN, under my hand and notarial seal this 23 da	y of April	, <u>_1992</u>	
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	Innie Tallan	NACL!	Motory Dukli-
	Janige K. Teller	00/10/03	Notary Public
Early and the second	My Commission Expires:	09/19/93	<u> </u>
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