

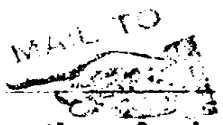
UNOFFICIAL COPY

PREPARED BY:
RICH BIERMAN
419A EAST EUCLID
MOUNT PROSPECT, ILLINOIS 60056

92345771

AND WHEN RECORDED MAIL TO

FIRST HOME MORTGAGE
CORPORATION
419A EAST EUCLID
MOUNT PROSPECT
ILLINOIS 60056



DEPT-01 RECORDING 123.50
148898 TRAN 4337 05/19/92 14:13:00
#1393 : *92-345771
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FBS MORTGAGE CORPORATION, A NEVADA CORPORATION
P.O. BOX 199, MINNEAPOLIS, MINNESOTA 55440
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 7, 1992
executed by
MARK R. STEVENS AND PAMELA A. BASONE, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 419A EAST EUCLID
MOUNT PROSPECT, ILLINOIS 60056

and recorded in Book/Volume No. _____ (pages) as Document **92345770**
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 12 IN CITY HOMES RESUBDIVISION NUMBER 1, A RESUBDIVISION OF
LOTS 1 THRU 6 AND LOTS 21 THRU 24 IN BLOCK 11, IN RAVENSWOOD
SUBDIVISION IN PART OF SECTION 17 AND 18 IN TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT OF RESUBDIVISION RECORDED AND FILED JULY 21, 1986 AS DOCUMENT
NUMBER 86305991 AND LR-3532601 IN COOK COUNTY, ILLINOIS.

14-18-216-029

92345771

Commonly known as
4544 NORTH PAULINA, CHICAGO, ILLINOIS 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST HOME MORTGAGE
CORPORATION

On MAY 7, 1992 before me, the
(Date of Execution)

BY DAVID I. ROSEN
ITS: PRESIDENT CEO

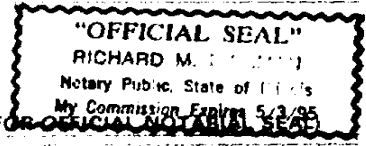
undersigned, a Notary Public in and for said County and State,
personally appeared DAVID I. ROSEN
known to me to be the PRESIDENT CEO
and JOHN M. FARKAS
known to me to be EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY JOHN M. FARKAS
ITS: EXECUTIVE VICE PRESIDENT

WITNESS: DONNA NEEL

Notary Public Richard M. Bierman
Cook County, IL

My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARY SEAL)