

WARRANT DEED  
State of Illinois  
(Individual to Individual)

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162C1088

THE GRANTOR AGNES SULLIVAN, a widow not since remarried

92345854

of the City of Ft. Myers County of Lee  
State of Florida for and in consideration of

DEPT-01 RECORDING 623.50  
112888 TRAN 4318 05/19/92 14:27:00  
11476 \* - 92 - 345854  
COOK COUNTY RECORDER

Ten and no/100 (\$10.00)-----DOLLARS.  
in hand paid.

CONVEYS and WARRANTS to VANESSA J. KELLERMAN, single and never been married, 929 Washington St., Evanston, IL 60202

(The Above Space For Recorder's Use Only)

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook State of Illinois, to wit:

See attached Exhibit "A" incorporated by reference herein.

Property of Cook County Clerk's Office

STATE OF ILLINOIS

10.00

AFFIX "RIDERS" OR REVENUE STAMPS

92345854

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 11-30-307-207-7058

Address(es) of Real Estate: 7350 N. Ridge, Unit 20A, Chicago, Illinois 60645

DATED this 28th day of April 1992

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

*Agnes Sullivan* (SEAL)  
AGNES SULLIVAN

92345854 (SEAL)

(SEAL) (SEAL)

Florida State of ~~Illinois~~, County of Lee ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that AGNES SULLIVAN

IMPRESS SEAL HERE

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 17th day of April 1992

Commission expires ~~1992~~ ~~1993~~ ~~1994~~ ~~1995~~ ~~1996~~ ~~1997~~ ~~1998~~ ~~1999~~ ~~2000~~ ~~2001~~ ~~2002~~ ~~2003~~ ~~2004~~ ~~2005~~ ~~2006~~ ~~2007~~ ~~2008~~ ~~2009~~ ~~2010~~ ~~2011~~ ~~2012~~ ~~2013~~ ~~2014~~ ~~2015~~ ~~2016~~ ~~2017~~ ~~2018~~ ~~2019~~ ~~2020~~ ~~2021~~ ~~2022~~ ~~2023~~ ~~2024~~ ~~2025~~ ~~2026~~ ~~2027~~ ~~2028~~ ~~2029~~ ~~2030~~

*Heber Johnson*  
NOTARY PUBLIC

This instrument was prepared by LICHTENSTEIN, LEVINE & ASSOCIATES, 188 W. Randolph #2420 Chicago, Illinois 60601 (312) 263-0660 (NAME AND ADDRESS)

MAIL TO

VOJTA, LAGATTUTA & KELLY  
(Name)  
1515 WOODFIELD Rd S #880  
(Address)  
SCHAUMBURG, IL 60173  
(City, State and Zip)

SEND SUBSEQUENT INVOICES TO

Vanessa J. Kellerman  
(Name)  
7350 N. Ridge, Unit 20A  
(Address)  
Chicago, Illinois 60645  
(City, State and Zip)

*RSK*

UNOFFICIAL COPY

Warranty Deed

INDIVIDUAL TO INDIVIDUAL

TO

Property of Cook County Clerk's Office

GEORGE E. COLE  
LEGAL FORMS

158513215

# UNOFFICIAL COPY

2 3 4 5

## EXHIBIT "A"

UNIT 20A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):  
LOT 6 (EXCEPT THE EAST 7 FEET THEREOF TAKEN FOR WIDENING OF RIDGE AVENUE AND EXCEPT THE SOUTH 70 FEET THEREOF MEASURED ON THE WEST LINE) IN THE COUNTY CLERK'S DIVISION OF PART OF THE SOUTH WEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LOT "A" (EXCEPT THE SOUTH 70 FEET THEREOF) IN RIDGE HEIGHTS, A SUBDIVISION OF LOT 7 (EXCEPT THE WEST 541 FEET THEREOF) IN THE COUNTY CLERK'S DIVISION OF PART OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 5, 1974 KNOWN AS TRUST NO. 32653, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22814877, TOGETHER WITH AN UNDIVIDED 1.5727 PERCENT INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEYS.)

92345851