

LASALLE NATIONAL MORTGAGE COMPANY, INC.
3945 NORTH HALSTED AVENUE
CHICAGO, ILLINOIS 60641
CALL: 545-7200

UNOFFICIAL COPY

92245058

RELEASE OF MORTGAGE AND
ASSIGNMENT OF INTEREST

LOAN NO. 304341-0
(9001055-555)

THE ABOVE SPACE FOR RECORDING USE ONLY
RECORD 1
147777 TRAN 4513 05/19/92 12:51:00 \$27.00
#1847 # G *-92-345058
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS THAT

LASALLE NATIONAL MORTGAGE COMPANY, INC., formerly known as Lane Mortgage Corporation a corporation existing under the laws of the State of Illinois for and in consideration of one dollar, and other good and valuable considerations the receipt whereof is hereby acknowledged, does hereby Convey, Release and Gift unto

JOHN C. HEGG AND KATHERINE P. HEGG, HUSBAND AND WIFE

the heirs, legal representatives (or if a corporation, its successors) and assigns, all the right, title, interest, claim, or demand whatsoever which the grantor may have acquired in, through or by a certain mortgage and assignment of rents, recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of COOK County, in the State of Illinois, as Document Number 3838167 to the premises

situated in the (city of COOK, State of Illinois, described as follows, to-wit:
ASSIGNMENT OF MORTGAGE DATED OCTOBER 31, 1989 RECORDED AS DOCUMENT NUMBER 3838167
LOT FIFTEEN (15) (EXCEPT THE NORTH 21.11 FEET THEREOF), ALL OF LOT SIXTEEN (16), NORTH 3.57 FEET OF LOT SEVENTEEN (17), IN BLOCK TEN (10), IN BRADISH AND MESSER'S ADDITION TO RIVERSIDE, A SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1427 ELGIN AVENUE; FOREST PARK, IL 60138
PERMANENT INDEX NUMBER: 15-24-211-031-0000

LASALLE/
THIS INSTRUMENT WAS PREPARED BY TALMAN HOME MORTGAGE CORP.
BRIDGETT A. CHARLES 4242 N. HARLEM AVENUE
NORRIDGE, IL 60634

together with all the appurtenances and privileges thereto belonging or appertaining.

IN WITNESS WHEREOF, THE SAID LASALLE NATIONAL MORTGAGE COMPANY, INC. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Mortgage Officer this 21ST day of APRIL 19 92

LASALLE NATIONAL MORTGAGE COMPANY, INC.

By: Timothy G. Murphy Vice President
TIMOTHY G. MURPHY
Attest: Debra Jordan Mortgage Officer
DEBRA JORDAN

92245058

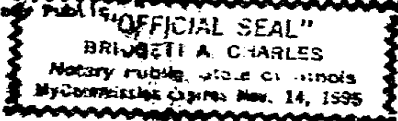
STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the LASALLE NATIONAL MORTGAGE COMPANY, INC. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

Bridgett A. Charles
Notary Public

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.



MAIL TO: JOHN & KATHERINE HEGG
1427 ELGIN AVE.
FOREST PARK, IL 60130

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Property of Cook County Clerk's Office

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