

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS  
(Illinois)

NO. 37  
February, 1985

92345191

## SATISFACTION OR RELEASE OF MECHANICS LIEN

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warrants any warranty or responsibility for the accuracy, reliability or fitness for a particular purpose.

STATE OF ILLINOIS

COUNTY OF COOK

SS.

RECEIVED MAY 14 1992

Present to and in compliance with the Illinois statute relating  
to mechanics' liens, and for valuable consideration, receipt whereof  
is hereby acknowledged, the undersigned,

HOPKINS ILLINOIS ELEVATOR CO.

does hereby acknowledge satisfaction or release of the claim for lien  
against American National Bank & Trust Company of  
Chicago as Trustee under Trust No. 65260 dated  
8/1/85.

for Twenty Eight Hundred Nineteen and 40/100 (\$2,819.40)

dollars, on the following described property, to-wit:

SEE EXHIBIT A ATTACHED HERETO

92345191

which claim for lien was filed in the Office of the recorder of deeds or the registrar of titles of Cook County,  
Illinois, as mechanics' lien document No. 91305554

Permanent Real Estate Index Number(s): 16-36-200-032; 16-36-200-034; 16-36-200-039

Address(es) of property: 2750 West 35th Street, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 14th day of May  
19 92.

Hopkins Illinois Elevator Co.

(NAME OF SOLE OWNER, PARTNER, FIRM OR CORPORATION)

ATTEST:

By CHS

*Grant Warner*  
President

By

Sm *Lawrence A. Egan*  
Secretary

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

This instrument was prepared by Lawrence A. Egan, 222 N. LaSalle Street - 41900, Chicago, IL 60601

(Name and Address)

DEPT-02 FILING 48.56  
T#1111 TRAN 7719 05/19/92 12:11:00  
#0426 : A \* -92-345191  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

850  
7 Mar 92

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STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state  
aforesaid, do hereby certify that \_\_\_\_\_, personally  
known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me  
this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary  
act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

STATE OF ILLINOIS

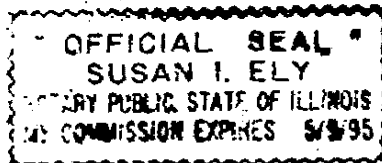
} SS.

COUNTY OF COOK

I, SUSAN I. ELY, a notary public in and for the county in the state  
aforesaid, do hereby certify that Carol H. Slesion, president  
of Hopkins Illinois Elevator Co., a n Illinois corporation, and  
Susan Magerstaedt, secretary of said Corporation, personally known to me to be  
the same persons whose names are subscribed to the foregoing instrument as such  
president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and  
acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the  
free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said  
\_\_\_\_\_ secretary then and there acknowledged that she, as custodian of the corporate seal of said  
Corporation, did affix the corporate seal of said Corporation to said instrument as said  
secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the  
uses and purposes therein set forth.

GIVEN under my hand and official seal this 12th day of May, 19 92.

Susan I. Ely  
NOTARY PUBLIC



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## EXHIBIT A

A TRACT OF LAND IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF WEST 35TH STREET IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, 33 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST 1/4 OF SECTION 36, WITH THE WEST LINE OF SOUTH CAMPBELL AVENUE IN SAID CITY AS DEDICATED SEPTEMBER 1, 1904 (NOW VACATED), PRODUCED NORTH; THENCE WEST ALONG THE NORTH LINE OF SAID WEST 35TH STREET 1126.76 FEET FOR A POINT OF BEGINNING; THENCE NORTH ALONG A LINE AT RIGHT ANGLES TO THE NORTH LINE OF SAID WEST 35TH STREET, 250 FEET; THENCE IN A NORTHEASTERLY DIRECTION FORMING AN ANGLE OF 56 DEGREES 06 MINUTES 50 SECONDS DEFLECTING TO THE RIGHT WITH THE LAST DESCRIBED LINE, 54.15 FEET; THENCE NORTH ALONG A LINE FORMING AN ANGLE OF 56 DEGREES 06 MINUTES 50 SECONDS DEFLECTING TO THE LEFT WITH THE LAST DESCRIBED LINE, 106 FEET; THENCE WEST ALONG A LINE AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 23 FEET; THENCE NORTH ALONG A LINE AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 94 FEET; THENCE WEST ALONG A LINE FORMING AN ANGLE OF 89 DEGREES 56 MINUTES 10 SECONDS WITH THE LAST DESCRIBED LINE MEASURED FROM SOUTH TO WEST, 127.97 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 368.50 FEET TO THE SOUTHERLY LINE OF THE SOUTHERLY CANAL RESERVE OF THE ILLINOIS AND MICHIGAN CANAL; THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF THE SOUTHERLY CANAL RESERVE OF ILLINOIS AND MICHIGAN CANAL TO ITS INTERSECTION WITH THE EAST LINE OF SOUTH CALIFORNIA AVENUE, BEING 33 FEET EAST OF THE WEST LINE OF SAID NORTHEAST 1/4 OF SECTION 36; THENCE EAST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID NORTHEAST 1/4, 170 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO THE WEST LINE OF SAID NORTHEAST 1/4, 625.32 FEET TO THE NORTH LINE OF WEST 35TH STREET AFORESAID, BEING 33 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST 1/4 SECTION 36; THENCE EAST ALONG THE NORTH LINE OF WEST 35TH STREET, 504.35 FEET TO THE POINT OF BEGINNING, PART OF WHICH IS NOW KNOWN AS LOTS 1 AND 3 IN CAMPBELL SOUP COMPANY'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR ROADWAY PURPOSES FOR THE BENEFIT OF PARCEL 1, CREATED BY GRANT OF EASEMENT FROM CORNER REALTY COMPANY, INC., A CORPORATION OF ILLINOIS TO MIDWEST INDUSTRIAL PROPERTIES COMPANY, A LIMITED PARTNERSHIP OF NEW YORK BY THE INSTRUMENT DATED DECEMBER 10, 1957 AND RECORDED MARCH 13, 1958 AS DOCUMENT 17154966 OVER A PARCEL OF LAND SHOWN AS "EASEMENT 1" ON THE PLAT ATTACHED TO THE AFORESAID INSTRUMENT AND MADE A PART THEREOF, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THAT PART OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT THE INTERSECTION OF THE SOUTHERLY LINE OF THE SOUTHERLY CANAL RESERVE OF ILLINOIS AND MICHIGAN CANAL AND THE EAST LINE OF SOUTH CALIFORNIA AVENUE (BEING A LINE 33 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE NORTH EAST QUARTER OF SAID SECTION 36); THENCE SOUTH ALONG THE EAST LINE OF SOUTH CALIFORNIA AVENUE, A DISTANCE OF 26.93 FEET; THENCE NORTH EASTERLY ALONG A LINE 25 FEET SOUTH EASTERLY OF (MEASURED AT ANGLES TO) AND PARALLEL WITH THE SOUTHERLY LINE OF SAID SOUTHERLY CANAL RESERVE TO ITS INTERSECTION WITH A LINE 625.32 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF WEST 35TH STREET (BEING A LINE 33 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE NORTH EAST QUARTER OF SAID SECTION 36); THENCE WEST ALONG SAID LAST MENTIONED PARALLEL LINE TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

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