## UNOFE GAL COP\$42001584

## ASSIGNMENT OF MORTGAGE For good and valuable consideration, STA

For good and valuable consideration, STANDARD FEDERAL BANK for savings a Corporation of the UNITED STATES OF AMERICA does hereby grant, bargain, sell, assign, transfer and set over unto NORWEST MORTGAGE, INC. a Corporation of the state of MINNESOTA its successors and assigns, a certain Indenture of Mortgage, bearing date the 9TH day of APRIL 19 92, made by

and all its rights, title and interest to the premises therein described as follows:

THOMAS R CZYZ, MARRIED TO PAMELA CZYZ

LOT 23 IN BLOCK II IN GALVIN F. TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #16-33-320-047-0000

3.56.069

1992 toy 18 PN 1: 39

92345358

Commonly known as:

3744 S \$3RD AVE CLCERO IL 60650
which said Mortgage is recorded in the Recorder's Office of the County of COOK in the State of Illinois as Document Number 92252876 .

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said NORWEST MORTGAGE, INC. its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage.

IN WITNESS WHEREOF, STANDARD FEDERAL BANK for savings has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 16TH day of APRIL , A.D., 19 92.

ATTEST:

BETT BROTHEN

BY:

SUSAN R CARDUFF
VICE RESIDENT
STANDARD FEDERAL BANK

STANDARD FEDERAL BANK

for savings

State of ILLINOIS ) SS County of COOK )

I, STELLA M POLCYN, a Notary Public in and for said County and State do hereby certify that the above named

BETTY BROTHEN and the above named VICE PRESIDENT of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the Corporate Seal of said Corporation, that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand Notarial Seal this  $16 \, \mathrm{TH}$  day of  $\underline{\mathrm{APRIL}}$  , A.D.,  $19 \, \underline{92}$  .

OFFICIALSEAL

STELLA M. POLCYN
Notary Public, State of Plinnis
My Commission Expires 63-51-94

RECORD AND RETURN TO: STANDARD FEDERAL 3960 W. 95TH ST. EVERGREEN PARK, IL 60642-1984 Notary Public Joley

THIS INSTRUMENT PREPARED BY:
BETTY BROTHEN
3960 W. 95TH ST.
EVERGREEN PARK, IL 60642

BOX 233