

**SATISFACTION OR RELEASE
OF MECHANICS LIEN**

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NO. 72
February, 1985
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COOK COUNTY RECORDER

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Leopardo Construction Inc.

does hereby acknowledge satisfaction or release of the claim for lien in the total amount of \$413,047.60 against Granada Partnershp

Above Space For Recorder's Use Only.

SA 8/6/02 22

for Dollars, on the following described property, to-wit:

See Exhibit "A" attached hereto and incorporated herein by this reference.


which claim for lien was filed in the office of the recorder of deed, or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 91632823. This is not a complete release but only a partial release of lien in the amount set forth hereinabove.

Permanent Real Estate Index Number(s): 11-32-405-027, 11-32-405-035, 11-32-405-036
Address(es) of property: 6455 N. Sheridan Road, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 6th day of APRIL, 1992.

LEOPARDO CONSTRUCTION INC.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST: 
Secretary

By 
Vice President

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

PARTIAL

27th

This instrument was prepared by William Biederman; 2 N. LaSalle Street, Suite 1906, Chicago, IL 60602
(Name and Address)

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STATE OF ILLINOIS

} SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19____.

NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

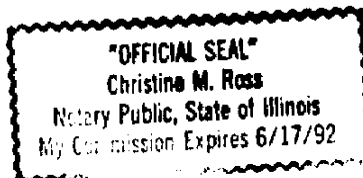
COUNTY OF COOK

I, Christine M. Ross, a notary public in and for the country in the state aforesaid, do hereby certify that Richard Mattioda, vice president of Sal Leopardo, a n Illinois corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ vice president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as his own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 6th day of April, 1992.

Christine M. Ross

NOTARY PUBLIC



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EXHIBIT A

DESCRIPTION OF THE REAL ESTATE

PARCEL 1:

THE NORTH 149 FEET 2 3/4 INCHES OF THAT PART OF LOT 8 LYING WESTERLY OF THE RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD IN CAPE HAYES, BEING A SUBDIVISION OF THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 159 FEET 1/4 INCHES OF THE NORTH 308.3 FEET OF THAT PART OF LOT 8 LYING WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD IN CAPE HAYES, BEING A SUBDIVISION OF THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF THE NORTH 7 1/2 FEET OF THE SOUTH 207 1/2 FEET OF SAID LOT 8, MEASURED ON THE WEST LINE THEREOF, LYING WEST OF A LINE 10 FEET (MEASURED ON THE RADIUS OF THE ARC OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) WESTERLY OF AND PARALLEL TO THE WEST LINE OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND EASTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 200 FEET OF SAID LOT 8, SAID POINT BEING 80.92 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD, THENCE NORTHEASTERLY 15.98 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 207 1/2 FEET OF SAID LOT 8 AND WHICH POINT IS 15.03 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD, ALL IN COOK COUNTY, ILLINOIS

PARCEL 3:

THE SOUTH 200 FEET OF THAT PART OF LOT 8 MEASURED ALONG THE WEST LINE THEREOF LYING WEST OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD RIGHT OF WAY IN CAPE HAYES, BEING A SUBDIVISION OF THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 32, TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF THE NORTH 7 1/2 FEET OF THE SOUTH 207 1/2 FEET OF LOT 8 (MEASURED ON THE WEST LINE THEREOF) IN CAPE HAYES, BEING A SUBDIVISION OF THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE 10 FEET (MEASURED ON THE RADIUS OF THE ARC OF THE RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) WESTERLY OF AND PARALLEL TO THE WESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND EAST OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE

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OF THE SOUTH 200 FEET OF SAID LOT 8 AS MEASURED ALONG THE WEST LINE THEREOF, SAID POINT BEING 80.92 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD, AS MEASURED ALONG THE NORTH LINE OF THE SOUTH 200 FEET OF SAID LOT 8, THENCE NORTHEASTERLY 15.98 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 207 1/2 FEET, MEASURED ALONG THE WEST LINE OF SAID LOT 8, WHICH POINT IS 99.03 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD AS MEASURED ALONG THE NORTH LINE OF SAID SOUTH 207 1/2 FEET OF SAID LOT 8, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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02/55 & C # - 89 - 5844424
COOK COUNTY RECORDER

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