

UNOFFICIAL COPY

Know all Men by these Presents, that the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

THOMAS R. O'REEL, A BACHELOR

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 28th day of SEPTEMBER A.D. 1984, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 27, 281, 735, and a certain Assignment of Rents dated the day of A.D. 19, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No., to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

UNIT NUMBER 2620-6 IN THE NEW BURNHAM PRAIRIE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 11 AND 12 IN NEW BURNHAM PRAIRIE, A RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 5 IN R.A. GOODRICH'S SUBDIVISION OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS REFERRED TO IN EXHIBIT A OF DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26542175 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS, AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

92346689

PROPERTY ADDRESS: 2620-6 GOODRICH BURNHAM, ILLINOIS 60633

PERMANENT INDEX NUMBER: 30-06-314-036-1024

ALSO RELEASING CONDOMINIUM RIDER DOCUMENT NO: 27 281 735

DEPT-01 RECORDING \$23.50
T3343 TRAN 5505 05/19/92 15:26:00
3334 : C * 92-346689
COOK COUNTY RECORDER

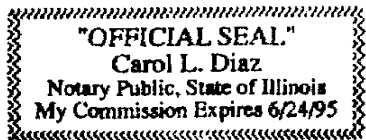
g3R

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its ASST. Secretary this 23RD day of APRIL A.D. 1992

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: Elaine P. Mankus VICE President
Attest: Aida M. Kurshus ASST. Secretary

STATE OF ILLINOIS
COUNTY OF COOK SS

I, CAROL L. DIAZ a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ELAINE P. MANKUS personally known to me to be the VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and AIDA M. KURSHUS personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 23RD day of APRIL A.D. 1992
Carol L. Diaz
NOTARY PUBLIC

1250723

BOX _____

Release of Mortgage
BY CORPORATION

TO

UNOFFICIAL COPY

“FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.”

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63rd STREET
CHICAGO, ILLINOIS 60629

By: *W. Fisher*

AFTER RECORDING, MAIL TO:

JAMES E. STARUCK
ATTORNEY AT LAW
11116 S. Depot Street
Worth, Illinois 60482

MAIL TO 

Property of Cook County Clerk's Office

6/23/2005