

MORTGAGE

To

TALMANHOME

The Talmam Home Federal Savings and Loan Association of Illinois
Main Office: 5901 S. Kedzie Avenue, Chicago, Illinois 60629 (312) 454-3322

92346766

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 15th day of May A.D. 19 92 Loan No. 9210644581

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

STEPHEN J. SEKULSKI and CASSANDRA L. SEKULSKI, MARRIED TO EACH OTHER, AS JOINT TENANTS

mortgagor(s) and warrantee to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS successors or assigns, the following described real estate situated in the County of

COOK in the State of ILLINOIS to-wit:

LOT THIRTY FIVE (EXCEPT THE WEST 20 FEET THEREOF) (35) LOT THIRTY SIX (36) IN BLOCK NINE (2) IN ATWOOD'S ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST QUARTER (1/4) AND THE NORTH 50 ACRES OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORD-T \$23.50
TNS555 TRAN 7355 05/19/92 15:08:00
#3593 # *92-346766
COOK COUNTY RECORDER

P.T.N. 24-23-306-042

3732 W. 116TH STREET, GARDEN HOMES, ILLINOIS 60655
where the payment of rent, if any, shall be due and payable on the day of the month, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

Twenty-five thousand and NO/100 - - - - - Dollars (\$ 25,000.00), and payable:

Three hundred thirty and 42/100 - - - - - Dollars (\$ 330.42), per month commencing on the 20th day of June 1992 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 20th day of May, 2002. X and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Stephen J. Sekulski (SEAL)
STEPHEN J. SEKULSKI

Cassandra L. Sekulski (SEAL)
CASSANDRA L. SEKULSKI, MARRIED TO EACH OTHER,
AS JOINT TENANTS

(SEAL) (SEAL)
STATE OF ILLINOIS SS
COUNTY OF COOK SS

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

STEPHEN J. SEKULSKI and CASSANDRA L. SEKULSKI, MARRIED TO EACH OTHER, AS JOINT TENANTS

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal this 15th day of May A.D. 19 92.

THIS INSTRUMENT WAS PREPARED BY

CONSUMER LOAN ORIGINATION
4901 W. IRVING PARK ROAD
CHICAGO, ILLINOIS 60641
FORM NO. 414 DTE 8/86 Consumer Lending

Eve V. Olszanska
NOTARY PUBLIC
ILLINOIS
EXPIRED APRIL 2000
My Commission Expires 04/2005
J 350