Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

consideration of one dollar	er the laws of theUNITED STATES OF AMERICA r, and for other good and valuable considerations, the receipt whereof hereby Remise, Convey, Release and Quit-Claim unto
ROBERT A. BROCK	AND JOAN M. BROCK, HWE
-4 the County of Cook and	State of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, thro of _DECEMBER	ough or by a certain mortgage deed bearing date the29th day, A. D. 19.86, and recorded in the Recorder's office of Cook County,
in the state of Illinois, in Boo No. 3581382 of	ook
of Illinois, as follows, to wit:	
	SEE ATTACHED LEGAL DESCRIPTION . DEPT-11 RECORD.T \$23.50
	T#7777 TRAN 4571 05/19/92 14:42:00 #1801 # G *-92-346160 CDOK COUNTY RECORDER
PIN NO. 03-30-200 IN TESTIMONY WHEREOF, th	0-028 428 N Kuspar, All Hts. I.
	hath hereunto caused its corporate seal to be affixed, and
	these presents to be signed by its Vice President, and attested
	by its
	ofJANUARX A. D. 1992
	By: President
	Attest: Secretary
STATE OF ILLINOIS SS.	
in the State aforesoid, DO HEREBY the VICO Presi	elen M. Fuesz a Notary Public in and for said County (CERTIFY that Thomas A. Olson personally known to me to be ident of the AVONDALE FEDERAL SAVINGS BALVE
"OFFICIAL SCAL"	signed and delivered the said instrument of writing as X.A.C.C President and
Helen M. Fansz otary Public School Indiana	GIVEN under my hand and notarial seal, this 30th day
23	3 5 Markoviiria Markoviiria Japan 19 ja markoviiria ma
TOO THE DOOTEDTION O	NOTARY PUBLIC THE OWNED THE DELEASE CHAIL DE EILED WITH THE

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Release of Mortgage

BY CORPORATION

REALTY:

ARLINGTON HTS IL 60008 LOAN NO. 5-48025-96

ಠ

AVONDALE FEDERAL SAVINGS BANK

DOBERT A. BROCK AND JOAN M. BROCK, HWF

In Block Four (4), in R. A. Cepek's or fington Ridge, being a Subdivision of that part of the (except the East 33 (set thereof) of the North East Quarter (1) and of the South Hall of the North West Quarter (1) of Section (0) Township 42 North, Range 11, East of the ive of North West Highway, North of the Northeasterly said Northeasterly line of Ato Ollary Clarks Office feet Northeasterly of and paraller to the Northeasterly line of Chicago and Highway being 66 Northwestern Railway Right-of-Way.

1650 MANING-HARD Joffin H Cottlich

FEDERAL SAVINGS BANK 20 NORTH CLARK STREET CHICAGO, ILLINOIS 60602



AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I,	Leslie Wagner, Operations Manager (Name and Title)	, being first duly	
sworn upon oath, states:			
1.	928 N Kasper St., Arlington Hts., II. 6 record on Certificate No. 143841 that a reicase of document numb	0006 who are the owners of 1539527	
2.	That presentation to the Registr Lien or Mortgage would cause the the Torrens system and recorded	property to be withdrawn from	
I,	Cook County. Leslie Wagner	declare that I have examined	
thi bes	is form, that all statements inclust of my knowledge and belief are	true, correct, and complete,	
	d will hold the Registrar of Title		
	atements made herein.	Rylichaguer	
me thi 19	bscribed and sworn to before by the said Harman is 30th day of JANUARY 92. Yeara I Buck tary Public	OPPICIAL SEAL DIAMA L. GRETZ HOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. NOV. 15,1996	