

UNOFFICIAL COPY

92316372

SECOND AMENDMENT
Dated as of November 15, 1991
to the
MORTGAGE
Dated November 12, 1985

The Mortgage, dated November 12, 1985, described below between DAVID R. NOGLE AND LINDA L. NOGLE, HUSBAND AND WIFE, JOINTLY AND SEVERALLY ("Mortgagor") and THE NORTHERN TRUST COMPANY, ("Mortgagee") is hereby amended as of November 15, 1991, in the following respects:

- 1. The term is extended from November 15, 1991 to November 15, 1992.

Legal Description

See Exhibit A attached hereto and made a part hereof.

P.I.N.

02-35-309-024

Street Address

284 Park Avenue
Palatine, Illinois 60067

DEPT-01 RECORDING \$23.50
T#5555 TRAN 7352 05/19/92 15:01:00
#3587 # *-92-346372
COOK COUNTY RECORDER

Recording Number:

85-334216
December 23, 1985

92316372

MORTGAGOR

By: David R. Nogle
DAVID R. NOGLE

By: Linda L. Nogle
LINDA L. NOGLE

MORTGAGEE

THE NORTHERN TRUST COMPANY

By: Ann [Signature]

Its: Second Vice President

ATTEST:

By: Rita Prancher

Title _____

23.50

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9 2 3 4 5 3 / 2

STATE OF ILLINOIS)

) SS.

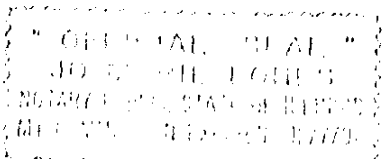
COUNTY OF COOK)

I, JO MARIE LONES, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that David R. Nogle and Linda L. Nogle, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instruments as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and NOTARIAL, seal this 30TH day of MARCH, 1992.

Jo Marie Lones
NOTARY PUBLIC

My commission expires DEC. 7, 1992.



Prepared By:

Stebbins Nelson, M-9
The Northern Trust Company
50 South LaSalle Street
Chicago, Illinois 60675



Return To:

Jonathan Skinner
~~_____~~
The Northern Trust Company
50 South LaSalle Street - M9
Chicago, Illinois 60675

Property of Cook County Clerk's Office

92340372

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EXHIBIT (2) 33 01 15 33 7 2

located in COOK County, Illinois:

THAT PART OF LOT 18 BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH WEST CORNER OF SAID LOT 18, THENCE NORTH 14 DEGREES 46 MINUTES 50 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 176.80 FEET TO A CORNER OF SAID LOT: THENCE NORTH 02 DEGREES 41 MINUTES 08 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 18, 30.00 FEET; THENCE NORTH 70 DEGREES 39 MINUTES 13 SECONDS EAST, 105.49 FEET; THENCE SOUTH 10 DEGREES 45 MINUTES 18 SECONDS EAST, 209.37 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 18, 100.00 FEET EASTERLY OF THE SOUTH WEST CORNER THEREOF; THENCE SOUTH AND WEST ALONG THE SOUTHERLY LINE OF SAID LOT 18, SAID SOUTHERLY LINE BEING A CURVED LINE CONVEX TO THE NORTH AND HAVING A RADIUS OF 323.0 FEET, A DISTANCE OF 100.00 FEET, ARC MEASURE, TO THE POINT OF BEGINNING, IN PLUM GROVE ESTATES, UNIT NUMBER 4, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND IN SECTIONS 1 AND 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED NOVEMBER 30, 1956 AS DOCUMENT NUMBER 16769161, IN COOK COUNTY, ILLINOIS.

02-35-309-024 K

which has the address of 284 PARK AVENUE PALATINE

[Street]

[City]

Illinois

60067
[Zip Code]

("Property Address");

85334216

92346372

90601935

Property of Cook County Clerk's Office