KNOW ALL MEN BY THESE PRESENTS, that FIRST COOK COMMUNITY BANK, a Federal Savings Bank, and holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit:

Lot(s) 127 in Creekside Unit Three, being a Planned Unit Development in the West } of the South East i of Section 6, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

COMMON ADDRESS: 14050 Green Valley Drive P.I.N.: 27-06-400-002-0000

In consideration of the payment of the sum of Ten and no/100s Dollars (\$10.00) and other valuable consideration, in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto STANDARD BANK AND TRUST COMPANY, as Trustee under Trust Agreement dated September 26, 1989 and known as Trust Number 12198 ("Mortgagor"), all of the right, title, interest claim or demand whatsoever, which FIRST COOK COMMUNITY BANK, a Federal Savings Bank, may have acquired to, in, through or by a certain Commercial Mortgage, Security Agreement and Assignment of Rents made by Mortgagor and Ochhard Hill Building Company dated April 30, 1991 and recorded on May 1, 1991 in the Recorder's Office of Cook County, Illinois as document 91-202013, as same may be amended from true to time (the "Mortgage"), to a portion of the premises therein described, said portion being described above, together with all appurtenances and privileges thereunto lelonging and appertaining.

It is expressly understood and agreed by and between the parties hereto that this Release is no way to operate to discharge the lien of the Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none others; and that the remaining or unreleased portions of the premises for the payment of the indebtedress secured by each such Mortgage and for the full

| | | nd any other instrument given | |
|-------------------------------|----------------------|--|---------------|
| indebtedness secured by the | Mortgage. | | ; |
| THE STREET WIRDS | E there present h | ave been executed this 11th | day of |
| // wi 1992. | r, chese presents h | ave been executed this The | . 44, 61 |
| | 73 | RST COOK COMMUNITY BANK | 20 |
| | | Faderal Savings Back | こう つり |
| | m., | | 17 |
| • • | ВУ | af a cold | <i>(</i> |
| 5.5 | | Communical Loan Officer | • |
| 做端放射線点試示式鏡越取換用透透可能は影響は不過 | | m 16 可提出 20 12 14 14 15 15 15 15 15 15 15 15 15 15 15 15 15 | · 企業方向完全标准 |
| No. of the second | | | ** |
| STATE OF ALLINOIS | } | ' Q ₄ . | ့ |
| COUNTY OF COOK |) ss. | ~/ | |
| * | | 77 | \$ |
| I. Their dut | endten, a | Notary Public in and for sai | đ County, 🌿 |
| the State aforesaid, do her | eby certify that | Notary Public in and for sai | d County, th |
| personally know to me to be | their like of ica | 6 FIRST COOK COMMUNITY B | |
| a Federal Savings Bank, and | personally known to | o me to be the same person wh | ose name rs |
| subscribed to the loregoing | instrument, appear | ed before me this day in pars he signed and delivered the | _said |
| instrument as he free and | voluntary act and | as the free and voluntary act | of said Bank, |
| for the uses and purposes the | herein set forth. | - | * |
| | | 1102 | |
| GIVEN UNDER MY HAND AM | D NOTARIAL SEAL this | s 1/2 day of May | , 1992. |
| | | | |
| | 200 | their Rubenstein | |
| | NO | tary Public | |
| | | Commission Expires / 25 | <u>-74</u> |
| This instrument was prepared | d by | | |
| and please return to: | | | |
| GALLAGHER & HENRY | | munimum | _ |

6280 JOLIET ROAD COUNTRYSIDE, IL 50525

OFFICIAL SHERI RUBENSTEIN NOTARY PUBLIC, STATE OF MIMOIS MY COMMISSION EXPRES 1/25/94

The second of th

on Montre experience of the control of the second of the control of the control of the second of the second of the control of Carrier Committee of the Committee of th

of a specifical about the Conservati

1. ... Same or
$$\begin{split} & \frac{\partial W}{\partial x} = \frac{\partial g}{\partial x} \frac{\partial g}{\partial x$$
× · ·

A property of 考。

Collair Clorks Company to the company of the compan

LES BERT BATHABUT DV NWC CHIM CONFORMA 3.5

And Artest House

and the state of the second of the second