

MORTGAGE NO. 470723-1
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY IN FACT FOR OLYMPIC FEDERAL)

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY BRUCE C. LIND AND MARILYN R. LIND, HIS WIFE, TO AND IN FAVOR OF OLYMPIC SAVINGS AND LOAN ASSOCIATION, IN THE AMOUNT OF \$32,000, DATED 12/12/77, RECORDED 01/05/78, AS DOCUMENT NUMBER 24 271 832, IN BOOK PAGE OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT 11 IN BLOCK 241 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIX, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH POWER OF ATTORNEY WAS GIVEN BY FEDERAL HOME LOAN MORTGAGE CORP. TO CHASE HOME MORTGAGE CORP. RECORDED SEPT. 7, 1989, OOC. #89-470606 IN THE COUNTY OF COOK. PROPERTY ADDRESS KNOWN AS 172 HARPER LANE, HOFFMAN ESTATES, IL 60195.

07-09-114-011

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY IN FACT FOR OLYMPIC FEDERAL)

HAS ON THIS DAY OF APRIL 07, 1992, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY BARBARA YOUNG AS A VICE PRESIDENT AND ATTESTED BY AN ASST. SECRETARY CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY IN FACT FOR OLYMPIC FEDERAL)

BY: *Barbara Young*
BARBARA YOUNG, VICE PRESIDENT
ROBERT CARISO, ASST. SECRETARY

ATTEST: *Eva H. Garcia*
EVA H. GARCIA
ASST. SECRETARY

STATE OF FLORIDA }
COUNTY OF HILLSBOROUGH }

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY IN FACT FOR OLYMPIC FEDERAL)

BY ~~BARBARA YOUNG~~ ROBERT CARISO, AND EVA H. GARCIA WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASST. SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY IN FACT FOR OLYMPIC FEDERAL)

WITNESS MY HAND AND NOTARIAL SEAL THIS 7TH DAY OF APRIL 1992.

Notary Seal
NOTARY SEAL

PREPARED BY *Gaby Cook*
GABY COOK
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33534

*Rec'd to: Marilyn R Lind
575 Hillcrest Blvd
Hoffman Estates, IL 60195*



2350

Property of Cook County Clerk's Office

60024826