

RESOLVE, the OFFICE OF TRUST SUPERVISION, Chapter 10, Section 10-12 of the  
 NOW OWNERS, 1992 and by ORDER NO. 10-12-1000 dated August 10, 1991, appointed  
 the RESOLUTION TRUST CORPORATION as RECEIVER of UNITED SAVINGS OF AMERICA  
 (1) successor by merger to Federal Savings and Loan Association  
 (2) successor by merger to Federal Savings and Loan Association of Berwyn  
 (3) successor by merger to First Federal Savings and Loan Association of Inglewood  
 and (4) successor by merger to United Savings Association of America, which is  
 (1) a successor by merger to First Federal Savings and Loan Association of America and the  
 successor by merger to Federal Savings and Loan Association, which is (1) a  
 successor by merger to Alliance Federal Savings and Loan Association, (2) a successor  
 by merger to Graysford Savings and Loan Association, which is (1) a successor by merger  
 to Advance Federal Savings and Loan Association, and (2) a successor by merger to United  
 Savings and Loan Association, which is (1) a successor by merger to Great Lakes  
 Savings and Loan Association and (2) a successor by merger to Fairway Savings, which  
 is a successor by merger to West Village Savings and Loan Association.

NOW, THEREFORE, the RESOLUTION TRUST CORPORATION as RECEIVER of United Savings  
 of America, and its receiver, does hereby order said assign, transfer, and over and  
 convey to AMERICA'S MORTGAGE SERVICING, INC. (Assignee) its  
 necessary and assign without recourse and without any warranties any interest the  
 Assignee may have in a Mortgage dated OCTOBER 21, 1989, made and executed by RESTOR P.  
 COLEMAN and ROSEALINA S. COLEMAN HUSBAND AND WIFE (Mortgagor), to LIBERTY MORTGAGE  
 COMPANY OF MICHIGAN, INC. as Mortgagee, given in and to the obligations evidenced by a  
 Note given by the mortgagor to the Mortgagee and recorded OCTOBER 21, 1989, in the  
 office of the Recorder of Deeds, County of Cook, State of ILLINOIS, in Book \_\_\_\_\_, on Page \_\_\_\_\_, at  
 Document No. 281927A, and of all the property described in Exhibit A attached hereto,  
 together with the Note, and all items included in the Mortgage.

IN WITNESS WHEREOF, this AGREEMENT has been executed this 4th day of November,  
 1991.

92348521

RESOLUTION TRUST CORPORATION DEPT-01 RECORDING \$23.00  
 111 WEST 100th ST. CHICAGO, ILL. 60642 748888 TRAN 4345 05/20/92 09:28:00  
 UNITED STATES OF AMERICA #1687 #\*-92-348521  
 COOK COUNTY RECORDER

By: *Richard J. Dvorak*  
 Name: RICHARD J DVORAK  
 Title: ATTORNEY-IN-FACT PURSUANT TO  
 POWER OF ATTORNEY DATED 10-29-91

ACKNOWLEDGMENT

SIGNER OF ILLINOIS \_\_\_\_\_  
 COUNTY OF COOK \_\_\_\_\_

On this 4th day of November, 1991 before me appeared  
 RICHARD J. DVORAK  
 ATTORNEY-IN-FACT, PURSUANT TO  
 POWER OF ATTORNEY DATED 10-29-91

to be personally known and being duly sworn, said signor came unto me as said  
 Attorney-in-Fact for the RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS  
 OF AMERICA, and being duly sworn and signed, and delivered for the purposes  
 contained therein on behalf of the Corporation, and is authorized of the Corporation,  
 and she further acknowledged the instrument to be the free act and deed of the  
 Corporation as RECEIVER of UNITED SAVINGS OF AMERICA.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal  
 this 4th day of November, 1991.

*Valentina Barbias*  
 Notary Public,  
 My Commission Expires \_\_\_\_\_



This instrument was prepared by:  
 Robert Honigs, Asset Management  
 RESOLUTION TRUST CORPORATION  
 111 WEST 100th ST.  
 CHICAGO, ILLINOIS 60642  
 111 WEST 100th ST.  
 CHICAGO, ILLINOIS 60642

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

which has the address of 4940 NORTH KARLOV (Street) CHICAGO (City) Illinois 60625 (Zip Code) ("Property Address");

13-10-418-024

Property of Cook County, Illinois

located in COOK County, Illinois: LOT 13 (EXCEPT THE NORTH 15 FEET) ALL OF LOT 16 AND THE NORTH 10 FEET OF LOT 17 IN BLOCK 1 IN W. C. COLE'S SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1, 2018. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

ONE HUNDRED FIFTEEN THOUSAND AND NO/100 Dollars (U.S. \$ 115,000.00). This debt is evidenced by Borrower's note

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 21 1988 The mortgagor is NESTOR R. DUMLAO AND ROSALINDA R. DUMLAO, HUSBAND AND WIFE ("Borrower"). This Security Instrument is given to LIBERTY MORTGAGE COMPANY

3407 WEST LAMARCE CHICAGO, ILLINOIS 60625 Borrower owes Lender the principal sum of

which is organized and existing under the laws of THE STATE OF ILLINOIS and whose address is ("Lender").

88493674

88493674

EXHIBIT A

COOK COUNTY RECORDER

#6865 # D \* 88-493674

TRAN 3185 19/26/88 1445.00

DEPT-01

88493674

88493674

LIBERTY MORTGAGE COMPANY OF NORTH AMERICA

REALTY TITLE, INC. ORDER # 875822

92248521

88493674

UNOFFICIAL COPY

92348521

Property of Cook County Clerk's Office

EXHIBIT

RECORD & RETURN TO:  
DOCUMENT MANAGEMENT NETWORK, INC.  
PO BOX 152  
MILBURN, N.J. 07041