

UNOFFICIAL COPY 3276 2079

WHEREAS, THE OFFICE OF FINANCIAL SUPERVISION, a state to Section 561 (2) of the HOME OWNER, LDAN ACT of 1984 and the ORDER NO. 51-499 dated August 14, 1991, appointed THE RESOLUTION TRUST CORPORATION as RECEIVER for United Savings of America (Assignor); (1) successor by merger to First Federal Savings and Loan Association; (2) successor by merger to Flagship Federal Savings and Loan Association of Berwyn; (3) successor by merger to First Federal Savings and Loan Association of Taylorville; and (4) successor by name change to United Savings Association of America, which is (a) a successor by merger to First Savings and Loan Association of Eganville and (b) a successor by name change to Guardian Savings and Loan Association, which is (1) a successor by merger to Reliance Federal Savings and Loan Association; (2) a successor by merger to Groves Federal Savings and Loan Association; (3) a successor by merger to Peoples Savings and Loan Association; and (4) a successor by merger to United Savings and Loan Association; and (5) a successor by merger to Great Lakes Savings and Loan Association and (6) a successor by merger to Fairway Savings, which is a successor by name change to West Pullman Savings and Loan Association;

92348613

NOW, THEREFORE, THE RESOLUTION TRUST CORPORATION, as RECEIVER of United Savings of America, for value received, does hereby grant, sell, assign, transfer, set over and convey to AMERICA'S MORTGAGE-SERVICING, INC. (Assignee), its successors and assigns, all such records and interests and liabilities and interest the party or may have in a mortgage dated NOVEMBER 9, 1991, and endorsed by RAFAEL CHALABOCH AND TERESA CHALABOCH, HUSBAND AND WIFE, as Mortgagor(s); to UNITED SAVINGS OF AMERICA, as Mortgagor, never to reduce the obligations evidenced by a note given by the mortgagor(s) to the mortgagee and recorded NOVEMBER 9, 1991, in the office of the Recorder of Cook County, State of ILLINOIS, at Cook, at Document No. 92348613 covering the property described as Parcel A attached hereto, together with the note, debt and other matters by the mortgage.

IN WITNESS WHEREOF, this ASSIGNMENT has been executed this 4th day of November, 1991.

92348613

RESOLUTION TRUST CORPORATION  
as RECEIVER of  
UNITED SAVINGS OF AMERICA

By:   
Name: MARVIN D. STOCKERT  
Title: ATTORNEY-IN-FACT, PURSUANT TO POWER OF ATTORNEY DATED 7/19/91

MARVIN D. STOCKERT  
ATTORNEY-IN-FACT, PURSUANT TO  
POWER OF ATTORNEY DATED 7/19/91

AT AND IN WITNESS

DEPT-01 RECORDING \$23.00  
T48888 TRAN 4345 05/20/92 09:44:00  
#1779 # \* -92-348613  
COOK COUNTY RECORDER

STATE OF ILLINOIS  
COUNTY OF COOK

MARVIN D. STOCKERT  
ATTORNEY-IN-FACT, PURSUANT TO  
POWER OF ATTORNEY DATED 7/19/91

On this 4th day of November, 1991, before me appeared

as to personally appear and being duly sworn, said assignor, together with said attorney-in-fact for the RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, and their true signatures and names and delivered for the purposes aforesaid whereas in behalf of the assignor(s) and by authority of the assignor(s), the same further acknowledged and intended to be the free act and deed of the assignor(s) as RECEIVER of UNITED SAVINGS OF AMERICA.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal on the 4th day of November, 1991.

  
Notary Public  
My Commission Expires: AUG 7, 1995

OFFICIAL SEAL  
DONNA JEAN COLOMBANI  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. AUG. 7, 1995

This document was prepared by:

92348613  
RESOLUTION TRUST CORPORATION  
as RECEIVER of  
UNITED SAVINGS OF AMERICA  
26 Northwest Peter Paul Road  
Alsopville Village, IL 60427

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11-10-2011

9224813

[Faint rectangular stamp or box]

UNOFFICIAL COPY

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

which has the address of 4103 SOUTH MONTGOMERY (Street) CHICAGO (City) Illinois 60632 (Zip Code) ("Property Address")

MA 14 00

19-01-211-023 A.K.O.

Property of Cook County

86586596

located in COOK County, Illinois THE SOUTHEASTERLY 16 FEET OF LOT 22 AND THE NORTHWESTERLY 13 FEET OF LOT 23 IN BLOCK 1 IN MONTGOMERY'S SUBDIVISION OF LOT 3 IN THE PARTITION OF THE SOUTH 25 ACRES OF THE NORTH HALF AND THE NORTH 15 ACRES OF THE SOUTH HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1, 2016. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

64,000.00 Dollars (U.S.) This debt is evidenced by Borrower's note CHICAGO, ILLINOIS 60652 4730 WEST 79TH STREET

which is organized and existing under the laws of THE STATE OF ILLINOIS and whose address is ("Lender"), SIXTY FOUR THOUSAND AND NO/100

186 The mortgage is RAFAEL VILLALOBOS AND TERESA VILLALOBOS, HUSBAND AND WIFE THIS MORTGAGE ("Security Instrument") is given on DECEMBER 4 210292

MORTGAGE

09583257254

DEPT-61 RECORDING 1#4499 TRAN 0576 18/09/86 10:29:00 [Space Above This Line For Recording Data] COOK COUNTY RECORDER

86586596

EXHIBIT A

07 JAN 14 P 9: 34

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405117ds 2012 All clear

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Property of Cook County Clerk's Office

RECORD & RETURN TO:  
DOCUMENT MANAGEMENT NETWORK, INC.  
PO BOX 152  
MIDDLETOWN, N.J. 07041

EXHIBIT