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WHEREAS, the OFFICE OF THRIFT SUPERVISION pursuant to Section 5(d) (2) of the HOME OWNERS' LOAN ACT of 1933 and by ORDER NO. 11,193 dated August 16, 1991, appointed the RESOLUTION TRUST CORPORATION as RECEIVER for United Savings of America ("Assignor"); (1) successor by merger to North Federal Savings and Loan Association; (2) successor by merger to Fidelity Federal Savings and Loan Association of Berwyn; (3) successor by merger to First Federal Savings and Loan Association of Taylorville; and (4) successor by name change to United Savings Association of America, which is (a) a successor by merger to First Savings and Loan Association of Sycamore and (b) a successor by name change to Guardian Savings and Loan Association, which is (1) a successor by merger to Reliance Federal Savings and Loan Association; (11) a successor by merger to Grunwald Savings and Loan Association, which is (14) a successor by merger to Advance Savings and Loan Association; and (111) a successor by merger to United Savings and Loan Association, which is (17) a successor by merger to Great Lakes Savings and Loan Association and (18) a successor by merger to Fairway Savings, which is a successor by name change to West Pullman Savings and Loan Association;

NOW, THEREFORE, the RESOLUTION TRUST CORPORATION, as RECEIVER of United Savings of America, for value received, does hereby grant, sell, assign, transfer, set over and convey to AMERICA'S MORTGAGE SERVICING, INC. ("Assignee"), its successors and assigns, without recourse and without any warranties, any interest the Assignor may have in a Mortgage dated OCTOBER 20, 1986, made and executed by THOMAS J. MANNING AND MARY ANN MANNING, HUSBAND AND WIFE, as Mortgagor(s), to UNITED SAVINGS OF AMERICA, as Mortgagee, given to secure the obligations evidenced by a Note given by the Mortgagor(s) to the Mortgagee, and recorded OCTOBER 24, 1986, in the office of the Recorder of Cook County, State of ILLINOIS, at Book , at Page , as Document No. 86496170, covering the property described in Exhibit A attached hereto, together with the Note, debt and claim secured by the Mortgage.

IN WITNESS WHEREOF, this ASSIGNMENT has been executed this 4th day of November, 1991.

RESOLUTION TRUST CORPORATION  
as RECEIVER of  
UNITED SAVINGS OF AMERICA

By: William S. Renner  
Name: WILLIAM S. RENNER  
Title: ATTORNEY-IN-FACT, PURSUANT TO  
POWER OF ATTORNEY DATED 04/29/91

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ACKNOWLEDGEMENT

DEPT-01 RECORDING \$23.00  
T#8888 TRAN 4345 05/20/92 10:28:00  
#1993 # -92-348827  
COOK COUNTY RECORDER

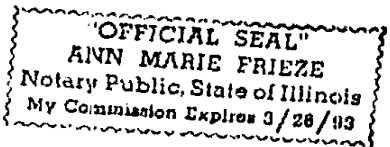
STATE OF ILLINOIS )  
COUNTY OF COOK )

On this 4th day of November, 1991, before me appeared WILLIAM S. RENNER  
ATTORNEY-IN-FACT PURSUANT TO  
POWER OF ATTORNEY DATED 04/29/91

to me personally known, and being duly sworn, did say under oath that s/he is said Attorney-in-Fact for the RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, and that the Instrument was signed and delivered for the purposes contained therein on behalf of the Corporation, and by authority of the Corporation, and s/he further acknowledged the Instrument to be the free act and deed of the Corporation as RECEIVER of UNITED SAVINGS OF AMERICA.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Ann Marie Frieze  
Notary Public  
My Commission Expires:



This Instrument was Prepared by:

Robin Hennig, Asset Marketing  
RESOLUTION TRUST CORPORATION  
as RECEIVER of  
UNITED SAVINGS OF AMERICA  
25 Northwest Point Boulevard  
Elk Grove Village, IL 60007

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Property of Cook County Clerk's Office

722881626

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TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

which has the address of 10801 SOUTH LAVERGNE (Street) OAK LAWN (City) Illinois 60453 ("Property Address") (Zip Code)

LOTS 39 AND 40 IN BLOCK 5 IN PALOS GATEWAY, BEING A SUBDIVISION OF LOTS 9 AND 16 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Lot 39 Lot 40 24-16-404-002 AND 24-16-404-001 DEPT-01 RECORDING, #1 #4494 TRAN 0430 16/24/06 09:28: #8470 # D \* 85-49617 COOK COUNTY RECORDER

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1, 2015. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

40,000.00 ("Lender"), and whose address is 4730 WEST 79TH STREET CHICAGO, ILLINOIS 60652 FORTY THOUSAND AND NO/100--- (dollars U.S.)

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 20 19 86 the mortgagors THOMAS J. MANNING AND MARY ANN MANNING, HUSBAND AND WIFE ("Borrower"). This Security Instrument is given to UNITED SAVINGS OF AMERICA which is organized and existing under the laws of THE STATE OF ILLINOIS

MORTGAGE 209923 095829906

86496170

EXHIBIT A

30 DEC 2 10:48

06496170

5121527 Unit X

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Property of Cook County Clerk's Office

RECORD & RETURN TO:  
DOCUMENT MANAGEMENT NETWORK, INC.  
PO BOX 152  
MILBURN, N.J. 07041