

92348959

AMERICA'S MORTGAGE SERVICES, INC. ... DEPT-01 RECORDING T#8888 TRAN 4345 05/20/92 10:38:00 \$2125 # *-92-348959 COOK COUNTY RECORDER

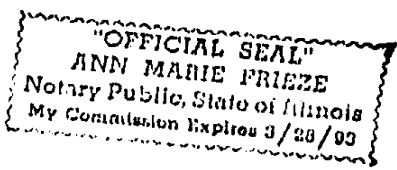
IN WITNESS WHEREOF, I, RICHARD J. DVORAK, Attorney-in-Fact, Pursuant to Power of Attorney Dated 10-29-91, have hereunto set my hand and seal this 15th day of November, 1992.

92348959

Richard J. Dvorak

RICHARD J. DVORAK ATTORNEY-IN-FACT, PURSUANT TO POWER OF ATTORNEY DATED 10-29-91

RICHARD J. DVORAK ATTORNEY-IN-FACT, PURSUANT TO POWER OF ATTORNEY DATED 10-29-91



Ann Marie Prieze

STATE OF ILLINOIS
COUNTY OF COOK
NOTARY PUBLIC
ANN MARIE PRIEZE
2314 W. WASHINGTON ST.
CHICAGO, ILL. 60612

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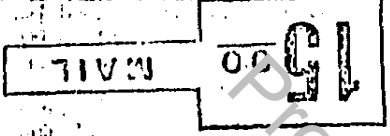
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TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property".

which has the address of 6961 WEST WELLINGTON (Street) CHICAGO (City) Illinois 60634 (Zip Code) ("Property Address")



13-30-122-023

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 27, 1989. The mortgagor is LECH J. KMIEC, DIVORCED NOT SINCE REMARRIED. ("Borrower"). This Security Instrument is given to SUMMIT FINANCIAL SERVICES which is organized and existing under the laws of THE STATE OF ILLINOIS and whose address is 5818 SOUTH ARCHER ROAD SUMMIT, ILLINOIS 60501. Borrower owes Lender the principal sum of NINETY SIX THOUSAND AND NO/100 Dollars (U.S. \$ 96,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 1, 2019. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois: LOT 160 (EXCEPT THE EAST 30 FEET THEREOF) AND (EXCEPT THE WEST 39.7 FEET THEREOF) IN MONT CLARE GARDENS, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGE 89101555

EXHIBIT A

95841170 4117009 89101555

UNITED STATES OF AMERICA 89 MAR 20 9:50 AM LOMBARD, ILL. RECORDING DEPT - 01111 1444 STAN, 5818 03/07/89 14:04 2106-1 0-87-10455 COOK COUNTY RECORDER

5/19/2530 cy 30SAS

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RECORD & RETURN TO:
DOCUMENT MANAGEMENT NETWORK, INC.
PO BOX 152
MILBURN, N.J. 07041