

UNOFFICIAL COPY

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1/10/91

ASSIGNMENT OF MORTGAGE 3 4 92348972

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WHEREAS, the OFFICE OF THRIFT SUPERVISION, pursuant to Section 5(d) (2) of the HOME OWNERS' LOAN ACT of 1933 and by ORDER NO. 91-495 dated August 15, 1991, appointed the RESOLUTION TRUST CORPORATION as RECEIVER for United Savings of America ("Assignor"): (1) successor by merger to Worth Federal Savings and Loan Association; (2) successor by merger to Fidelity Federal Savings and Loan Association of Berwyn; (3) successor by merger to First Federal Savings and Loan Association of Taylorville; and (4) successor by name change to United Savings Association of America, which is (a) a successor by merger to First Savings and Loan Association of Eycamore and (b) a successor by name change to Guardian Savings and Loan Association, which is (1) a successor by merger to Reliance Federal Savings and Loan Association; (11) a successor by merger to Grunwald Savings and Loan Association, which is (x) a successor by merger to Advance Savings and Loan Association; and (111) a successor by merger to United Savings and Loan Association, which is (y) a successor by merger to Great Lakes Savings and Loan Association and (z) a successor by merger to Fairway Savings, which is a successor by name change to West Fullman Savings and Loan Association;

NOW, THEREFORE, the RESOLUTION TRUST CORPORATION, as RECEIVER of United Savings of America, for value received, does hereby grant, sell, assign, transfer, set over and convey to AMERICA'S MORTGAGE SERVICING, INC. ("Assignee"), its successors and assigns, without recourse and without any warranties, any interest the Assignor may have in a Mortgage dated FEBRUARY 22, 1991, made and executed by JOHN P. SARHAGE AND SUSAN B. SARHAGE, HUSBAND AND WIFE, as Mortgagor(s), to UNITED SAVINGS OF AMERICA, as Mortgagee, given to secure the obligations evidenced by a Note given by the Mortgagor(s) to the Mortgagee, and recorded N/A, in the office of the Recorder of COOK County, State of ILLINOIS, in Book , at Page , as Document No. 91115436, covering the property described in Exhibit A attached hereto, together with the Note, debt and claim secured by the Mortgage.

IN WITNESS WHEREOF, this ASSIGNMENT has been executed this 4th day of November, 1991.

RESOLUTION TRUST CORPORATION
as RECEIVER of
UNITED SAVINGS OF AMERICA

By: Richard J. Dvorak
Name: RICHARD J. DVORAK
Title: ATTORNEY-IN-FACT, PURSUANT TO
POWER OF ATTORNEY DATED 10-29-91

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ACKNOWLEDGEMENT
 . DEPT-01 RECORDING \$23.00
 . T#8888 TRAN 4345 05/20/92 10:59:00
 . \$2138 + *-92-348972
 . COOK COUNTY RECORDER

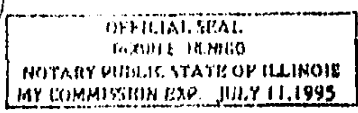
STATE OF ILLINOIS)
) ss:
 COUNTY OF COOK)

RICHARD J. DVORAK
ATTORNEY-IN-FACT, PURSUANT TO
POWER OF ATTORNEY DATED 10-29-91

On this 4th day of November, 1991, before me appeared _____
 to me personally known, who being duly sworn, did say under oath that s/he is said Attorney-in-Fact for the RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, and that the Instrument was signed and delivered for the purposes contained therein on behalf of the Corporation, and by authority of the Corporation, and s/he further acknowledged the Instrument to be the free act and deed of the Corporation as RECEIVER of UNITED SAVINGS OF AMERICA.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]
Notary Public
My Commission Expires _____



This Instrument was Prepared by:

Robin Hennig, Asset Marketing
RESOLUTION TRUST CORPORATION
as RECEIVER of
UNITED SAVINGS OF AMERICA
25 Northwest Point Boulevard
Elk Grove Village, IL 60007

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Property of Cook County Clerk's Office

202505072

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Loan # 4512609

EXHIBIT "A"

LOT 7 IN ST. JOSEPH'S ADDITION TO MOUNT GREENWOOD, BEING A
RESUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF
SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

91115436

24-14-214-164

10625 South Fremont

Property of Cook County Clerk's Office

92248072

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RECORD & RETURN TO:
DOCUMENT MANAGEMENT NETWORK, INC.
PO BOX 152
Millburn, N.J. 07041

Property of Cook County Clerk's Office

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