

UNOFFICIAL COPY

When Recorded Mail To:

MIDWEST FUNDING CORPORATION  
1020 31st Street, Suite 401  
Downers Grove, IL 60515

LOAN NO. 7502044

92348122

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**INDEPENDENCE ONE MORTGAGE CORPORATION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 23, 1992, executed by PHILIP A. SCHROEDER and SUSAN M. SCHROEDER, HIS WIFE TO: USA MORTGAGE CORPORATION AND ASSIGNED

TO MIDWEST FUNDING CORPORATION,, an Illinois Corporation

and whose address is 1020 31st Street, Suite 401, Downers Grove, IL 60515

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **92294379**  
COOK County Records, State of Illinois on real estate legally described as follows:

LOT 29 AND THE NORTH 10 FEET OF LOT 28 IN BLOCK 6 IN KEARNEY'S OAK PARK SUBDIVISION OF BLOCKS 5 TO 6 IN SHIPPEN'S ADDITION TO OAK PARK, A SUBDIVISION OF LOTS 1 TO 4 OF LOT 7 IN SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTH WEST 1/4), IN COOK COUNTY, ILLINOIS.

92348122

DEPT-01 RECORDING \$23.50  
T#5555 TRAN 7422 05/20/92 09:51:00  
#3770 # \*-92-348122  
COOK COUNTY RECORDER

PROPERTY ADDRESS: 1039 S. OAK PARK AVENUE, OAK PARK, IL 60304  
TAX I.D.#: 16-18-315-035-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: April 23, 1992

MIDWEST FUNDING CORPORATION  
*[Signature]*  
LINDA D. CORP  
*[Signature]*  
KRISTY A. MILLRANEY

STATE OF ILLINOIS )  
COUNTY OF DUPAGE ) ss.

On April 23, 1992 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared LINDA D. CORP and KRISTY A. MILLRANEY

to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(OFFICIAL SEAL)

*[Signature]*  
Notary Public for the state of  
My commission expires:

1619594

" OFFICIAL SEAL "  
JEAN L. IMMERR  
NOTARY PUBLIC, DUPAGE COUNTY, ILLINOIS  
MY COMMISSION EXPIRES 11/25/95

23.50

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