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COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

SOURCE ONE MORTGAGE SERVICES CORPORATION 1/k/a FIREMAN'S FUND MORTCAGE CORPORATION

PLAINTIFF

VS

JAMES A. ROCKETT a/k/a JAMES ROCKETT; VONNELL D. RUCKETT a/k/a VUNNELL ROCKETT; THOMAS MICHAELSON, Successor to GERALD SIKOMA, Trustee % LaSalle Bank Lakeview; UNKNOWN OWNERS AND NONRECORD CLAIMANTS;

DEFENDANTS

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. DEPT-01 RECORDING \$23.00 . TM5555 TRAN 7457 05/20/92 11:06:00 . M3838 # #-92-348182 . COOK COUNTY RECORDER

NOTICE OF FORECLOSURE (LIS PENDENS)

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the day of MAY 2 C 1992

19 , for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all plaintiffs and case number are set forth above.
- (11) The Court in which this action is brought is set forth above.
- (111) The names of the title holders of record are as follows:

JAMES A. ROCKETT a/k/a JAMES ROCKETT; VONNELL D. ROCKETT a/k/a VONNELL ROCKETT;

(iv) The legal description and description of the subject premises are as follows:

Lot 16 in Block 63 in Harvey Subdivision in Section 17, and the South 1/2 of Section 8, Township 36 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax No. 29-17-110-032

(v) The commonly known address of the subject premises is as follows:

15230 TURLINGTON

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(vi) Identification of the mortgage saught to be foreclosed

Date of the Mortgage: October 19, 1989

Name of the mortgagors or grantors:

JAMES A. ROCKETT a/k/a JAMES ROCKETT; VONNELL D. ROCKETT a/k/a VONNELL ROCKETT;

Name of the mortgagee, trustee or grantee in the Mortgage:

FIREMAN'S FUND MORTGAGE CORPORATION

Date of Recording or Registering: November 28, 1989

Place of Recording or Registering:

Office of the Recorder of Deeds of Cook County, Illinois

Identification of Recording: Document No. 89564898

SIGNATURE:

Stevens Sashaw Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

LAW OFFICES
BASHAW & ASSOCIATES, P.C.
Attorneys for Plaintiff
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Cook County Attorney No. 21890

DEPOSIT IN COOK COUNTY RECORDER'S BOX NO. 379

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