terri oprovated NUMBER OF GUIDANT DE MARKET CTALLARGETTA LA COLOTA La Carladestación de la Carl The state of the control of the state un in tann a fasign Section of the section of the second section of the Court of Contract Consultation 3.4. Single Control to the transfer of Ting and integrals one of the in-literal entries on the di-literal control of the design of the control

The control of the co in the transfer becames, which tion of the two services and the services of Compared to the state of

୍ର ପ୍ରଥମ । ଏହି ଅଧିକ୍ରୀ ବର୍ଷ ବର୍ଷ ଓ ଅଧିକ୍ରୀ ପ୍ରଥମ । ଏହି ଓ ଅଧିକ୍ରୀ ବର୍ଷ ଅଧିକ୍ରୀ ବର୍ଷ ଅଧିକ୍ରୀ । ଏହି ଓ ଅଧିକ୍ରୀ ଓ ଅ ଆଧ୍ୟ କ୍ରିଲ ଜଳ ଓ ଅଧିକ୍ରୀ । କ୍ରିଲ ଜଣ ଓ ଅଧିକ୍ରୀ ଓ ଅଧିକ୍ରୀ ଓ ଅଧିକ୍ରୀ । ଏହି ଓ ଅଧିକ୍ରୀ ଓ ଅଧିକ୍ରୀ ଓ ଅଧିକ୍ରୀ । ଏହି ଓ ଅ The restriction in convey beautings The second of th *3 °CA ...

AMERICA'S MORTGAGE SERVICING, INC. agents in a factor Lifei A.B. Chetalle Esegra les Elle (B. របួសប្រ ប៉ែក ស្រុសសុខ មាយកាប់គ្នាឲ្យស្វ ប្រ ប្រ ប្រសាសបញ្ជា និក្សាកិត្តសុខ ប្រ ប្រសាសប្រាស់ស្រុស ២០ ស្រុក ស្រុស ពីសុខសុខ ស្រុស្ស mediane that collisa nad setapded Ashle During State Committee design center in the state by the management

ticket in the second of novembers 设置 建氯铂铁等的 医牙膜反应

RICHARD J. DVORAK

ATTORNEY-IN-FACT, PURSUANT TO POWER OF ATTORNEY DATED 10-29-91

afata or Talino C

CONTROL MADE NOT

HICHARD J. DVORAK POWER OF ATTORNEY DATED 10-21-91

POWER OF ATTREET LINE FOR A STATE OF ATTREET URBE TO THE STATE OF ATTREET AND ATTREET AND

THE TEST MALE SHEET OF THE BOUND OF HONOR THAT THE BOUND OF HER BOUNDS OF THE BOUNDS O Charles as a second contract of the contract o

Phin Prittment of Figure 10

Sobie deship, Allin . To chis; resolution TRUST cose. / lon as PROFINE at LHIPPO BAINNES (F. Hr. 1) IS Novembert Filer Brit. Eli Grove Wallnes

"OFFICIAL SEAL" VALENTINA BARBIAS Notary Runlie, State of IP tols } My Commission Explice 3/11/94

DEPT-01 RECORDING

COOK COUNTY RECORDER

92349525

T\$8888 FRAN 4348 05/20/92 12:52:00

\$2596 \$ *-92-349525

UNOFFICIAL COPY

Property of County Clerk's Office

4.555545535**216**

UNOFFICIAL COPY

15

\$17.00

T#4444 TRAN 6640 04/26/87 11:20:00 #7331 # ルー・ロタール日5911ア

CODE COUNTY RECORDER

- (Space Above This Line for Recording Data) ---

MORTGAGE

8900490 845841400

THIS MORTGAGE ("Security Instrument") is given on APRIL 14 19 89 The mortgagor is RICARDO LOPEZ AND IGNACIA LOPEZ, HUSBAND AND WIFE AND AGUSTIN PEREZ, MARRIED TO FLORIBERTA PEREZ**

("Borrower"). This Security I ast uncent is given to LIBERTY MORTGAGE COMPANY 89185917

OF NORTH AMERICA

which is organized and existing under the laws of THE STATE OF ILLINOIS

, and whose address is

3407 WEST LAWRENCE

CHICAGO, ILLINOIS 60675 ("Lender").

Borrower owes Lender the principal sum of

NINETY NINE THOUSAND AND NO. 100

Dollars (U.S. \$ 99,000.00 This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1, 2019

This Security Instrument This Security Instrument secures to Lender: (a) the repayment of the debt evidences by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's core mans and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant may convey to Lender the following described property

County, Illinois:

THE SOUTH 10 FEET OF LOT 15 AND THE NORTH 20 FEET OF LOT 16 IN BLOCK 6 GRAND VIEW, BEING A RESUBDIVISION OF BLOCKS 1, 2, AND 3 IN KILER K. JONES SUBDIVISION OF THE SOUTH 40 ACRES OF THE NORTH 120 ACRES OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 10 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**FLORIBERTA PEREZ IS EXECUTING THIS MORTGAGE SOLE FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.

92349525

13-23-317-030-0000

which has the address of

3322 NORTH HARDING

[Street]

CHICAGO

[City]

Illinois

60618 (Zip Code)

("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument, All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

Form 3014 12/83 Amended 5/87

-BF(IL) (8803)

VMP MORTGAGE FORMS + 13131293 8100 + 1800(521-729)

UNOFFICIAL COPY

BECORD & RETURN TO:

BOLLIMENT MANAGEMENT NETWORK, INC.

PO GOX 152

Millburn, N.J. 07041

34952

Proberty of Cook County Clerk's Office