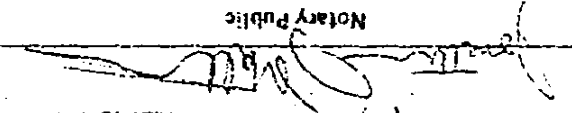



UNOFFICIAL COPY

23

NOTARY PUBLIC, State of Illinois
JONATHAN J. MATTSON
My Commission Expires 3/20/98
"OFFICIAL SEAL"

Notary Public: 
DPS 578

STATE OF ILLINOIS
COUNTY OF _____
I, Barbara A. Brach, a Notary Public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY THAT
BARBARA A. BRACH, WIDOW
personally known to me to be the same person
whose name
HE/SHE
subscribed to the foregoing instrument, appeared
before me this day in person, and acknowledged that
HE/SHE
signed, sealed and delivered the said instrument as
HIS/HER free and voluntary act, for the uses and purposes therein set forth
GIVEN under my hand and Notarial Seal, this _____ day of _____
A.D. 1992

IN WITNESS WHEREOF, the undersigned set their hands and seals, this _____ day of _____ A.D. 1992
BARBARA A. BRACH
SEAL:  SEAL:
MAY 15TH 1992

It being the intention of the undersigned to hereby establish an absolute transfer and assignment of all such leases and agreements and all the
avails thereunder unto the Association, whether the said leases or agreements may have been heretofore or may be hereafter made or agreed to, or
which may be made or agreed to by the Association under the power herein granted.
The undersigned do hereby irrevocably appoint the said Association their agent for the management of said property, and do hereby authorize
the Association to let and re-let the premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection
with said premises in its own name or in the names of the undersigned, and to make such reports to the premises as
it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming
anything and everything that the Association may do.
It being understood and agreed that the said Association shall have the power to use and apply said avails, issues and profits toward the
payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter
be contracted, and also toward the payment of all expenses and the care and management of said premises, including taxes and assessments
which may in its judgment be deemed proper and advisable, hereby ratifying and confirming all that said Association may do by virtue hereof, it
being further understood and agreed that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied
by them at a rate per month fixed by the Association, and a failure on their part to promptly pay said rent on the first day of each and every month
shall constitute a forfeiture entry and default and the Association may in its own name and without any notice or demand, maintain
an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and
inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant
running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Association
shall have been fully paid, at which time this assignment and power of attorney shall terminate.
It is understood and agreed that the Association will not exercise any of its rights under this assignment until after default in the payment of

ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,
BARBARA A. BRACH

in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid, the receipt
whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto
DOUGLAS SAVINGS BANK

THE STATE OF ILLINOIS

its successor and/or its assigns, a corporation organized and existing under the laws of the
hereinafter referred to as the Association) all the rents, issues and profits
now now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any
letting of or any agreement for the use or occupancy of any part of the following described premises:

SEE ATTACHED RIDER
#3903 # *92-349847
COOK COUNTY RECORDER
COMMONLY KNOWN AS 502 SOUTH CRESTWOOD LANE, MOUNT PROSPECT, ILLINOIS 60056
08-10-413-011

92349847

\$23.00

92349847

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

...
...
...
...
...

LOT THREE (3) IN COLONIAL HEIGHTS EIGHTH ADDITION OF PART OF LOTS TWO (2) AND SEVEN (7) IN OWNER'S DIVISION, A SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) (EXCEPT THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) THEREOF) OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID COLONIAL HEIGHTS EIGHTH ADDITION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 24, 1964, AS DOCUMENT NUMBER 21 41 384.

Property of Cook County Clerk's Office

08-10-413-011

PREPARED BY:
V. T. STUTZMAN
14 NORTH DRYDEN
ARLINGTON HEIGHTS, IL 60004

RECORD AND RETURN TO:
DOUGLAS SAVINGS BANK
14 NORTH DRYDEN
ARLINGTON HEIGHTS, ILLINOIS 60004

92349817