

WHEREAS, the Resolution Trust Corporation, on October 21, 1991, of the HOME OWNERS' LOAN ACT, and the Resolution Trust Corporation, on October 21, 1991, appointed the RESOLUTION TRUST CORPORATION, a corporation organized under the laws of the State of Illinois, as receiver of the assets and liabilities of the following associations: (1) the Federal Home Loan Mortgage Corporation, (2) the Federal Home Loan Bank of Chicago, (3) the Federal Home Loan Bank of Dallas, (4) the Federal Home Loan Bank of Denver, (5) the Federal Home Loan Bank of Detroit, (6) the Federal Home Loan Bank of Kansas City, (7) the Federal Home Loan Bank of Miami, (8) the Federal Home Loan Bank of Minneapolis, (9) the Federal Home Loan Bank of New York, (10) the Federal Home Loan Bank of Omaha, (11) the Federal Home Loan Bank of Phoenix, (12) the Federal Home Loan Bank of St. Louis, (13) the Federal Home Loan Bank of St. Paul, (14) the Federal Home Loan Bank of Tampa, (15) the Federal Home Loan Bank of Washington, D.C., (16) the Federal Home Loan Bank of Wichita, (17) the Federal Home Loan Bank of Youngstown, and (18) the Federal Home Loan Bank of San Francisco, which is the receiver of the assets and liabilities of the following associations: (1) the Federal Home Loan Bank of Chicago, (2) the Federal Home Loan Bank of Dallas, (3) the Federal Home Loan Bank of Denver, (4) the Federal Home Loan Bank of Detroit, (5) the Federal Home Loan Bank of Kansas City, (6) the Federal Home Loan Bank of Miami, (7) the Federal Home Loan Bank of Minneapolis, (8) the Federal Home Loan Bank of New York, (9) the Federal Home Loan Bank of Omaha, (10) the Federal Home Loan Bank of Phoenix, (11) the Federal Home Loan Bank of St. Louis, (12) the Federal Home Loan Bank of St. Paul, (13) the Federal Home Loan Bank of Tampa, (14) the Federal Home Loan Bank of Washington, D.C., (15) the Federal Home Loan Bank of Wichita, (16) the Federal Home Loan Bank of Youngstown, and (17) the Federal Home Loan Bank of San Francisco, which is the receiver of the assets and liabilities of the following associations:

AND, THEREFORE, the Resolution Trust Corporation, the OFFICER of United Savings of America, for value received, has hereby sold, assigned, transferred, set over and conveyed to AMERICA'S MORTGAGE SERVICING, INC., a corporation organized under the laws of the State of Illinois, the assets and liabilities of the following associations: (1) the Federal Home Loan Mortgage Corporation, (2) the Federal Home Loan Bank of Chicago, (3) the Federal Home Loan Bank of Dallas, (4) the Federal Home Loan Bank of Denver, (5) the Federal Home Loan Bank of Detroit, (6) the Federal Home Loan Bank of Kansas City, (7) the Federal Home Loan Bank of Miami, (8) the Federal Home Loan Bank of Minneapolis, (9) the Federal Home Loan Bank of New York, (10) the Federal Home Loan Bank of Omaha, (11) the Federal Home Loan Bank of Phoenix, (12) the Federal Home Loan Bank of St. Louis, (13) the Federal Home Loan Bank of St. Paul, (14) the Federal Home Loan Bank of Tampa, (15) the Federal Home Loan Bank of Washington, D.C., (16) the Federal Home Loan Bank of Wichita, (17) the Federal Home Loan Bank of Youngstown, and (18) the Federal Home Loan Bank of San Francisco, which is the receiver of the assets and liabilities of the following associations:

IN WITNESS WHEREOF, said ASSIGNOR has hereunto set his hand and seal this 29th day of November, 1991.

RESOLUTION TRUST CORPORATION
 OF CHICAGO, ILLINOIS
 RECEIVED

Richard J. Dvorak
 RICHARD J. DVORAK
 ATTORNEY-IN-FACT, PURSUANT TO
 POWER OF ATTORNEY DATED 10-29-91

92349163

DEPT-01 RECORDING \$23.00
 T#8888 TRAN 4348 05/20/92 11:40:00
 #2234 # **92-349163
 COOK COUNTY RECORDER

STATE OF ILLINOIS
 COUNTY OF COOK

RICHARD J. DVORAK
 ATTORNEY-IN-FACT, PURSUANT TO
 POWER OF ATTORNEY DATED 10-29-91

TO BE PERSONALLY READ, and being duly sworn, I, the undersigned, do hereby certify that I am a duly licensed Attorney-in-Fact for the Resolution Trust Corporation, a corporation organized under the laws of the State of Illinois, and that the improvements set forth in the foregoing are the property of the said corporation, and the proceeds of the sale of the same are to be used for the benefit of the said corporation as RECEIVER of UNITED SAVINGS OF AMERICA.

IN TESTIMONY WHEREOF, I have hereunto set my hand and sealed my official seal this 29th day and year first above written.

Valentina Barbias
 Notary Public
 My Commission Expires 3/11/94

"OFFICIAL SEAL"
 VALENTINA BARBIAS
 Notary Public, State of Illinois
 My Commission Expires 3/11/94

First Entrusted With Power To Sell
 Robin Henny, ASST. TO SENIOR
 RESOLUTION TRUST CORPORATION
 as RECEIVER of
 UNITED SAVINGS OF AMERICA
 85 Northwest Point Square
 Elk Grove Village, IL 60007

Property of Cook County Clerk's Office

UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 309-3000 FAX: (773) 309-3001
WWW.COOKCOUNTYCLERK.COM

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100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 309-3000 FAX: (773) 309-3001
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TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

which has the address of 2619 WEST EASTWOOD AVENUE (Street) CHICAGO (City) Illinois 60625 (Zip Code) ("Property Address");

LOT 47 IN BLOCK 22 IN RAVENSWOOD GARDENS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 AND THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 30 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH EAST OF THE SANITARY DISTRICT RIGHT OF WAY (EXCEPT THE RIGHT OF WAY OF THE NORTHWEST ELEVATED RAILROAD) IN COOK COUNTY, ILLINOIS.

located in COOK County, Illinois: 92349163

19 87. The mortgage is JERRY T. SMITH AND CHRISTINA M. SMITH, HIS WIFE ("Borrower"), This Security Instrument is given to UNITED SAVINGS OF AMERICA and whose address is 4730 WEST 79TH STREET, CHICAGO, ILLINOIS 60625 ("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED TWENTY-EIGHT THOUSAND AND NO/100 Dollars (U.S. \$128,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1, 2017. This Security Instrument secures to Lender (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower hereby mortgages, grant and convey to Lender the following described property:

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 24 1987. The mortgagors is JERRY T. SMITH AND CHRISTINA M. SMITH, HIS WIFE ("Borrower"), This Security Instrument is given to UNITED SAVINGS OF AMERICA, which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 4730 WEST 79TH STREET, CHICAGO, ILLINOIS 60625 ("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED TWENTY-EIGHT THOUSAND AND NO/100 Dollars (U.S. \$128,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1, 2017. This Security Instrument secures to Lender (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower hereby mortgages, grant and convey to Lender the following described property:

COOK COUNTY, ILLINOIS FILED FOR RECORD 87 DEC -1 PM 12:32 87634939

87634939
87634939
87634939
87634939

11/30/87 11-40-37028

John Dale

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Property of: **TRAVEL V**
Cook County Clerk's Office

RECORD & RETURN TO:
DOCUMENT MANAGEMENT NETWORK, INC.
PO BOX 152
MILBURN, N.J. 07051