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AMERICA'S MORTGAGE SERVICING, INC.

92349204

DEPT-01 RECORDING \$23.00  
19888 TRAN 4348 05/20/92 11:44:00  
\$2275 6 \*-92-349204  
COOK COUNTY RECORDER

*Roger L Carpenter*

ROGER L CARPENTER  
ATTORNEY-IN-FACT, PURSUANT TO  
POWER OF ATTORNEY DATED 10-29-01

92349204

ROGER L CARPENTER  
ATTORNEY-IN-FACT, PURSUANT TO  
POWER OF ATTORNEY DATED 10-29-01

*Valentina Barbias*

"OFFICIAL SEAL"  
VALENTINA BARBIAS  
Notary Public, State of Illinois  
My Commission Expires 3/11/04

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Property of Cook County Clerk's Office

92349204

11/11/2011

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Form 3014 12/83

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

which has the address of 6732 SOUTH CENTRAL AVENUE (Street) CHICAGO (City) Illinois 60638 (Zip code) ("Property Address");

LOT 14 IN BLOCK 73 IN FERDINAND H. BARRETT'S THIRD ADDITION TO GARFIELD RIDGE BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, LYING NORTH AND WEST OF THE RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD (EXCEPT THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 17, TOWNSHIP 38 NORTH, RANGE 13) AND ALSO THAT PART OF THE NORTH 3/4 OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, LYING EAST OF SAID RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD IN COOK COUNTY, ILLINOIS.

located in COOK County, Illinois; For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications to Lender, due and payable on JULY 1 2019. This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1 2019. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications to Lender, due and payable on JULY 1 2019. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications to Lender, due and payable on JULY 1 2019.

Borrower owes Lender the principal sum of FIFTY THOUSAND AND NO/100 Dollars (\$ 50,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1 2019. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications to Lender, due and payable on JULY 1 2019. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications to Lender, due and payable on JULY 1 2019.

THE STATE OF ILLINOIS, CHICAGO, ILLINOIS 60652 4730 WEST 70TH STREET, CHICAGO, ILLINOIS 60652 ("Lender");

THIS MORTGAGE ("Security Instrument") is given on JUNE 20TH 1989 by the mortgagor(s) WAYNE C. KURAS, BACHELOR ("Borrower"). This Security Instrument is given to UNITED SAVINGS OF AMERICA which is organized and existing under the laws of THE STATE OF ILLINOIS, CHICAGO, ILLINOIS 60652 and whose address is

MORTGAGE 8900882 84584162684- 20TH JUNE

EXHIBIT A 89286879

89286879

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Property of Cook County Clerk's Office

92249204

RECORD & RETURN TO:  
DOCUMENT MANAGEMENT NETWORK, INC.  
PO BOX 152  
Millsboro, N.J. 07042