

THE STATE OF ILLINOIS, County of Cook, ss. I, [Name], of the County of Cook, State of Illinois, do hereby certify that the following is a true and correct copy of the Resolution of the Board of Directors of [Company Name] as adopted on [Date] and as amended on [Date].

(A) [Description of Section A]

(B) [Description of Section B]

(C) [Description of Section C]

(D) [Description of Section D]

(E) [Description of Section E]

(F) [Description of Section F]

(G) [Description of Section G]

(H) [Description of Section H]

(I) [Description of Section I]

(J) [Description of Section J]

(K) [Description of Section K]

(L) [Description of Section L]

NOW, THEREFORE, I, [Name], of the County of Cook, State of Illinois, do hereby certify that the following is a true and correct copy of the Resolution of the Board of Directors of AMERICA'S MORTGAGE SERVICING, INC. as adopted on [Date] and as amended on [Date].

(M) [Description of Section M]

(N) [Description of Section N]

(O) [Description of Section O]

(P) [Description of Section P]

(Q) [Description of Section Q]

(R) [Description of Section R]

(S) [Description of Section S]

(T) [Description of Section T]

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the State of Illinois, at the City of Chicago, this 19th day of November, 1995.

**92349209**

*[Signature]*  
 MARVIN D. STOCKERT  
 ATTORNEY-IN-FACT, PURSUANT TO  
 POWER OF ATTORNEY DATED 7/19/91

DFPT-01 RECORDING \$23.00  
 T8888 TRAN 4348 05/20/92 11:47:00  
 \$2280 \* -92-349209  
 COOK COUNTY RECORDER

MARVIN D. STOCKERT  
 ATTORNEY-IN-FACT, PURSUANT TO  
 POWER OF ATTORNEY DATED 7/19/91

*[Signature]*  
 Donna Jean Colombani  
 Aug 7, 1995  
**OFFICIAL SEAL**  
 DONNA JEAN COLOMBANI  
 NOTARY PUBLIC STATE OF ILLINOIS  
 MY COMMISSION EXP. AUG. 7, 1995

[Name]  
 RECEIVED FROM [Name]  
 AS RECEIVER OF  
 UNITED SAVINGS OF ILLINOIS  
 25 HARRISON ROAD  
 ELK GROVE VILLAGE, ILL.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92349209

0000000000

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: (773) 399-3000 FAX: (773) 399-3001  
WWW.COOKCOUNTYCLERK.COM

# UNOFFICIAL COPY

Form 3014 12/83

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record, Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

This SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

Illinois 60651 (Zip Code)  
 ("Property Address")

which has the address of 3658 WEST GRAND AVENUE (Street)  
 CHICAGO (City)

05/10/1987

Property of Cook County

MAIL

115 501 48 230

927743209

16-02-131-04

located in COOK County, Illinois:  
 LOP 39 IN H. C. VAN SCHACK'S RESUBDIVISION OF BLOCK 16 IN BEEBE'S SUB-DIVISION OF EAST HALF OF NORTH WEST QUARTER (EXCEPT 5 ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on FEBRUARY 1, 2014  
 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property:

THIRTY FOUR THOUSAND TWO HUNDRED AND NO/100--- Dollars (U.S.)  
 34,200.00

Borrower owes Lender the principal sum of THIRTY FOUR THOUSAND TWO HUNDRED AND NO/100--- Dollars (U.S.)  
 CHICAGO, ILLINOIS 60652  
 4730 WEST 12TH STREET  
 which is organized and existing under the laws of THE STATE OF ILLINOIS

19 84 The mortgage is given to UNITED SAVINGS OF AMERICA, AN ILLINOIS CORPORATION, AND ANDRES VALDES AND MERCEDES VALDES, HUSBAND AND WIFE, WIFE, AND ANDRES VALDES AND LENORE J. HERNANDEZ, HUSBAND AN

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 11th

## MORTGAGE

206324  
 45521222  
 545861885+

[Space Above This Line for Recording Data]

Unit

510481179

REC-15-04 966999 • 27370740 • A -- Rec 16.

# EXHIBIT A

27370740

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Property of Cook County Clerk's Office

RECORD & RETURN TO:  
DOCUMENT MANAGEMENT NETWORK, INC.  
PO BOX 152  
MILBURN, N.J. 07041