

UNOFFICIAL COPY

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WHEREAS, the OFFICE OF THRIFT SUPERVISION, pursuant to Section 5(d) (2) of the HOME OWNERS' LOAN ACT of 1933 and by ORDER NO. 91-499 dated August 16, 1991, appointed the RESOLUTION TRUST CORPORATION as RECEIVER for United Savings of America ("Assignor"): (1) successor by merger to Worth Federal Savings and Loan Association; (2) successor by merger to Fidelity Federal Savings and Loan Association of Berwyn; (3) successor by merger to First Federal Savings and Loan Association of Taylorville; and (4) successor by name change to United Savings Association of America, which is (a) a successor by merger to First Savings and Loan Association of Sycamore and (b) a successor by name change to Guardian Savings and Loan Association, which is (1) a successor by merger to Reliance Federal Savings and Loan Association; (11) a successor by merger to Grunwald Savings and Loan Association, which is (12) a successor by merger to Advance Savings and Loan Association, and (111) a successor by merger to United Savings and Loan Association, which is (14) a successor by merger to Great Lakes Savings and Loan Association and (2) a successor by merger to Fairway Savings, which is a successor by name change to West Pullman Savings and Loan Association;

NOW, THEREFORE, the RESOLUTION TRUST CORPORATION, as RECEIVER of United Savings of America, for value received, does hereby grant, sell, assign, transfer, set over and convey to AMERICA'S MORTGAGE SERVICING, INC. ("Assignee"), its successors and assigns, without recourse and without any warranties, any interest the Assignor may have in a Mortgage dated JUNE 23, 1987, made and executed by MARGARET GEORGIS, SPINSTER AND GEORGE GEWARGIS, BACHELOR, as Mortgagor(s), to UNITED SAVINGS OF AMERICA, as Mortgagee, given to secure the obligations evidenced by a Note given by the Mortgagor(s) to the Mortgagee, and recorded JUNE 30, 1987, in the office of the Recorder of COOK County, State of ILLINOIS, in Book , at Page , as Document No. 87-356383, covering the property described in Exhibit A attached hereto, together with the Note, debt and claim secured by the Mortgage.

IN WITNESS WHEREOF, this ASSIGNMENT has been executed this 4th day of November, 1991.

RESOLUTION TRUST CORPORATION
as RECEIVER of
UNITED SAVINGS OF AMERICA

By: [Signature]
Name: ROBERT CARPENTER
Title: ATTORNEY-IN-FACT PURSUANT TO
POWER OF ATTORNEY DATED 10-29-91

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ACKNOWLEDGEMENT
DEPT-01 RECORDING \$23.00
T#8888 TRAN 4348 05/20/92 11:52:00
\$2315 + *92-349244
COOK COUNTY RECORDER

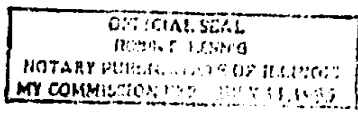
STATE OF ILLINOIS)
COUNTY OF COOK)

On this 4th day of November, 1991, before me appeared ROBERT L CARPENTER ATTORNEY-IN-FACT PURSUANT TO POWER OF ATTORNEY DATED 10-29-91

to me personally known, who being duly sworn, did say under oath that s/he is said Attorney-in-Fact for the RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, and that the Instrument was signed and delivered for the purposes contained therein on behalf of the Corporation, and by authority of the Corporation, and s/he further acknowledged the Instrument to be the free act and deed of the Corporation as RECEIVER of UNITED SAVINGS OF AMERICA.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]
Notary Public
My Commission Expires



This Instrument was Prepared by:
Robin Hennig, Asset Marketing
RESOLUTION TRUST CORPORATION
as RECEIVER of
UNITED SAVINGS OF AMERICA
25 Northwest Point Boulevard
Elk Grove Village, IL 60007

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Property of Cook County Clerk's Office

923 9244

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (312) 603-4000 FAX: (312) 603-4001

STATE OF ILLINOIS
OFFICE OF THE CLERK OF THE SUPREME COURT
100 N. LAUREL ST. CHICAGO, IL 60602

[Faint rectangular stamp or box]

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Loan # 2933909

EXHIBIT "A"

LOT 57 (EXCEPT THE NORTH 12 FEET THEREOF) AND THE NORTH 19 FEET OF LOT 58 IN KRENN AND DATO'S MAIN KOSTNER SUBDIVISION OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER AND THE WEST HALF OF THE WEST HALF OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-23-408-048

8.347 NORTH KOSTNER

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RECORD & RETURN TO:
DOCUMENT MANAGEMENT NETWORK, INC.
PO BOX 152
Milburn, N.J. 07041

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