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WHEREAS, the OFFICE OF THRIFT SUPERVISION, pursuant to Section 5(d) (2) of the HOME OWNERS' LOAN ACT of 1933 and by ORDER NO. 91-495 dated August 14, 1991, appointed the RESOLUTION TRUST CORPORATION as RECEIVER for United Savings of America ("Assignor"): (1) successor by merger to Worth Federal Savings and Loan Association; (2) successor by merger to Fidelity Federal Savings and Loan Association of Berwyn; (3) successor by merger to First Federal Savings and Loan Association of Taylorville; and (4) successor by name change to United Savings Association of America, which is (a) a successor by merger to First Savings and Loan Association of Bycamore and (b) a successor by name change to Guardian Savings and Loan Association, which is (1) a successor by merger to Reliance Federal Savings and Loan Association; (ii) a successor by merger to Grunwald Savings and Loan Association, which is (a) a successor by merger to Advance Savings and Loan Association; and (iii) a successor by merger to United Savings and Loan Association, which is (y) a successor by merger to Great Lakes Savings and Loan Association and (z) a successor by merger to Fairway Savings, which is a successor by name change to West Pullman Savings and Loan Association;

NOW, THEREFORE, the RESOLUTION TRUST CORPORATION, as RECEIVER of United Savings of America, for value received, does hereby grant, sell, assign, transfer, set over and convey to AMERICA'S MORTGAGE SERVICING, INC. ("Assignee"), its successors and assigns, without recourse and without any warranties, any interest the Assignor may have in a Mortgage dated MAY 31, 1990, made and executed by PHILLIP A. HODELSKI AND DIANE M. HODELSKI, HUSBAND AND WIFE, as Mortgagor(s), to UNITED SAVINGS OF AMERICA, as Mortgagee, given to secure the obligations evidenced by a Note given by the Mortgagor(s) to the Mortgagee, and recorded JUNE 4, 1990, in the office of the Recorder of Cook County, State of ILLINOIS, in Book , at Page , as Document No. 90258525, covering the property described in Exhibit A attached hereto, together with the Note, debt and claim secured by the Mortgage.

IN WITNESS WHEREOF, this ASSIGNMENT has been executed this 4th day of November, 1991.

RESOLUTION TRUST CORPORATION
as RECEIVER of
UNITED SAVINGS OF AMERICA

By: *[Signature]*

Name:
Title: ROGER L. CARPENTER
ATTORNEY-IN-FACT, PURSUANT TO
POWER OF ATTORNEY DATED 10-29-91

ACKNOWLEDGEMENT

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

DEPT-01 RECORDING \$23.00
T68888 TRAN 4348 05/20/92 11:56:00
\$2342 \$ *--92-349271
COOK COUNTY RECORDER

On this 4th day of November, 1991, before me appeared

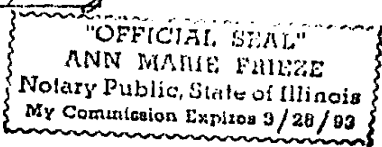
ROGER L. CARPENTER
ATTORNEY-IN-FACT, PURSUANT TO
POWER OF ATTORNEY DATED 10-29-91

to me personally known, who being duly sworn, did say under oath that s/he is said Attorney-in-Fact for the RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, and that the Instrument was signed and delivered for the purpose contained therein on behalf of the Corporation, and by authority of the Corporation, and s/he further acknowledged the Instrument to be the free act and deed of the Corporation as RECEIVER of UNITED SAVINGS OF AMERICA

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]
Notary Public

My Commission Expires:



This Instrument was Prepared by:

Robin Hennig, Asset Marketing
RESOLUTION TRUST CORPORATION
as RECEIVER of
UNITED SAVINGS OF AMERICA
25 Northwest Point Boulevard
Eik Grove Village, IL 60007

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Property of Cook County Clerk's Office

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Form 3014 12/83 Amended 6/87

ILLINOIS - Single Family - FTMAL/FLMCG UNIFORM INSTRUMENT

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, partentances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter referred to in this Security Instrument as the "Property";

which has the address of 4827 NORTH CLAREMONT (Street) CHICAGO (City)

14-07-319-012

90258525

Property of Cook County

14268525

LOT 11 IN BLOCK 1 IN LENZ AND HORPPE'S SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE NORTH 12 ACRES THEREOF AND THE SOUTH 4 ACRES THEREOF, IN COOK COUNTY, ILLINOIS.

Johns (L.S.), 84,750.00. This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1, 2020. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is CHICAGO, ILLINOIS 60652. Borrower owes Lender the principal sum of EIGHTY FOUR THOUSAND SEVEN HUNDRED FIFTY AND NO/100 (\$76,000.00).

THIS MORTGAGE ("Security Instrument") is given on MAY 31 1990. The mortgagor is PHILLIP A. MODELSKI AND DIANE M. MODELSKI, HUSBAND AND WIFE.

MORTGAGE 9000406 995843654

EXHIBIT A

90258525

RECEIVED IN REGISTRATION

4365409

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Property of Cook County Clerk's Office

RECORD & RETURN TO:
DOCUMENT MANAGEMENT NETWORK, INC.
PO BOX 152
MILBURN, N.J. 07041