

UNOFFICIAL COPY

PREPARED BY:

MONICA A. SMITH

9 2 3 5 0 8 6 0

1992 MAY 20 PM 3:39

92350860

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

WESTAMERICA MORTGAGE COMPANY
455 E. STATE PARKWAY
SUITE 203
SCHAUMBURG, IL 60173

LOAN # 00076358

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 18, 1992, executed by REJINALDO ORTEGA AND CRALIA HERRERA, HUSBAND AND WIFE

to ALLIANCE MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 4413 ROOSEVELT ROAD, SUITE 101A HILLSIDE ILLINOIS 60162 and recorded in Book/Volume No. 92350859, page (s) as Document No. 92350859 County Records, State of Illinois described hereinafter as follows: PROPERTY ADDRESS: 3017 N. BRIGHT STREET, FRANKLIN PARK, ILLINOIS 60101

LOT 56 IN FRANKLIN MANOR, A SUBDIVISION OF THE SOUTH 20 ACRES (EXCEPT THE NORTH 56 FEET) OF THE NORTH 40 ACRES IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #12-29-210-007-0000 VOL. 70

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ALLIANCE MORTGAGE CORPORATION

On MAY 18, 1992 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOHN CHIOPELAS to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT

By: [Signature]

By: JOHN CHIOPELAS

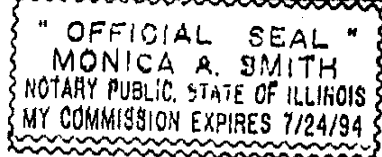
It's: PRESIDENT

Witness:

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Monica A. Smith, Cook County, IL

My Commission Expires 7-24-94



THIS AREA FOR OFFICIAL NOTARY USE

BOX 333

EA 2082 7357825 Unit W

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