

Know all men by these presents that **OLYMPIC FEDERAL**, a Corporation of the United States party of the first part, in consideration of the sum of **TEN THOUSAND AND 00/100 DOLLARS** and of other good and valuable considerations, the receipt whereof is here by acknowledged, hereby sells, assigns and transfers unto **FEDERAL HOME LOAN MORTGAGE CORPORATION, IT'S SUCCESSORS AND / OR IT'S ASSIGNS** party of the second part, a certain INDENTURE OF MORTGAGE

Dated the 16th Day of JUNE, 1987 Signed by:

MARY T. VANDERHAECHEN, SINGLE NEVER MARRIED

92350983

Conveying to **FEDERAL HOME LOAN MORTGAGE CORPORATION, IT'S SUCCESSORS AND / OR ITS' ASSIGNS** as Mortgagee, the following described premises, to-wit:

SEE ATTACHED SCHEDULE "A"

DEPT-01 RECORDING \$31.00  
T#1010 TRAN 2898 05/20/92 14:34:00  
#8873 # 1G # -92-350983  
COOK COUNTY RECORDER

PERMANENT TAX ID: 11-30-112-041-1026

PROPERTY ADDRESS: 250 Ridge, Unit 2F, Evanston, IL 60202

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said Mortgage is Recorded in the Office of the Recorder of Deeds, for the County of COOK, State of ILLINOIS as Document Number # 87-337641, 87-337642, 87-559146

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its **DIRECTOR OF MORTGAGE LOAN SERVICING** and attested by its **ASSISTANT SECRETARY** and its Corporate Seal to be hereto affixed this 21st Day of SEPTEMBER 1989

DEPT-01 RECORDING  
T#1010 TRAN 2898 05/20/92 14:34:00  
#8873 # 1G # -92-350983  
COOK COUNTY RECORDER

OLYMPIC FEDERAL

J. Nicholas Seitz  
DIRECTOR OF MORTGAGE LOAN SERVICING  
J. Nicholas Seitz

Rosemary D. Pesek  
ASSISTANT SECRETARY  
Rosemary D. Pesek

STATE OF ILLINOIS

COUNTY OF Cook SS

92350983

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized **OFFICERS OF OLYMPIC FEDERAL**, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal the 21st Day of Sept, 1987.

[Signature]  
NOTARY PUBLIC

SEAN ROCKWAY  
NOTARY PUBLIC, STATE OF ILLINOIS  
My commission expires 6/12/91

THIS INSTRUMENT WAS PREPARED BY:  
OLYMPIC FEDERAL  
715 PLAINFIELD  
WILLOWBROOK, IL. 60521

MAIL TO:

PLEASE RETURN TO:  
UNIVERSAL AMERICAN MORTGAGE CO  
ATTENTION: BECKY JUNCOS  
730 N.W. 107 AVENUE, SUITE 410  
MIAMI, FL 33172

\$ 31.00 E

UNOFFICIAL COPY

EXHIBIT

Property of Cook County Clerk's Office

UNOFFICIAL COPY

9 2 3 5 0 9 8 3

697300

SCHEDULE A

UNIT NUMBER 2-F AS DELINEATED ON SURVEY OF LOT "A" IN THE CONSOLIDATION OF CERTAIN LOTS AND PARTS OF VACATED ALLEYS IN DRUECKER'S RESUBDIVISION OF PART OF BLOCK 1 IN EVANSTON HEIGHTS IN THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID CONSOLIDATION RECORDED FEBRUARY 13, 1923 AS DOCUMENT 7806607, AND OF THAT PART OF THE EAST AND WEST 16 FOOT PUBLIC ALLEY IN BLOCK 1 IN EVANSTON HEIGHTS AFORESAID, VACATED BY ORDINANCE RECORDED NOVEMBER 13, 1928 AS DOCUMENT 10203633, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 28256, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 18963358; TOGETHER WITH AN UNDIVIDED 1.615 PERCENT INTEREST IN SAID LOT "A" AND VACATED ALLEY AFORESAID (EXCEPTING THEREFROM ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS 1-A TO 1-F, BOTH INCLUSIVE; 1-K, 1-L, 2-A TO 2-H, BOTH INCLUSIVE; 2-J TO 2-L, BOTH INCLUSIVE; 3-A TO 3-H, BOTH INCLUSIVE; 3-J TO 3-L, BOTH INCLUSIVE; 4-A TO 4-H, BOTH INCLUSIVE; 4-J TO 4-L, BOTH INCLUSIVE; 5-A TO 5-H, BOTH INCLUSIVE; AND 5-J TO 5-L, BOTH INCLUSIVE, AS SAID UNITS ARE DELINEATED ON SAID SURVEY).

Recorder of Cook County Clerk's Office

92350983

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