

# UNOFFICIAL COPY

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WHEREAS, the OFFICE OF THRIFT SUPERVISION, pursuant to Section 5101 (2) of the HOME OWNERS' LOAN ACT of 1933 and by ORDER NO. 91-899 dated August 18, 1991, appointed the RESOLUTION TRUST CORPORATION as RECEIVER for United Savings of America (Successor); (i) successor by merger to North Federal Savings and Loan Association; (ii) successor by merger to Franklin Federal Savings and Loan Association of Saratoga; (iii) successor by merger to First Federal Savings and Loan Association of Taylorville; and (iv) successor by name change to United Savings Association of America, which is (a) a successor by merger to First Savings and Loan Association of Sycamore and (b) a successor by name change to Guardian Savings and Loan Association, which is (i) a successor by merger to Alliance Federal Savings and Loan Association; (ii) a successor by merger to Graysville Savings and Loan Association, which is (x) a successor by merger to Advance Savings and Loan Association; and (iii) a successor by merger to United Savings and Loan Association, which is (y) a successor by merger to Great Lakes Savings and Loan Association and (z) a successor by merger to Fairway Savings, which is a successor by name change to West Fullerton Savings and Loan Association;

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NOW, THEREFORE, the RESOLUTION TRUST CORPORATION, as RECEIVER of United Savings of America, for value received, does hereby grant, sell, assign, transfer, set over and convey to AMERICA'S MORTGAGE SERVICING, INC. (Assignee), its successors and assigns, without recourse and without any warranties, any interest the Assignor may have in a mortgage dated SEPTEMBER 25, 1987, made and executed by JOHN T. ROMAN AND MARY JO O'NEILL ROMAN, HIS WIFE, as Mortgagor(s), to UNITED SAVINGS OF AMERICA, as Mortgagee, given to secure the obligations evidenced by a Note given by the Mortgagor(s) to the Mortgagee, and recorded OCTOBER 1, 1987, in the office of the Recorder of COOK County, State of ILLINOIS, in Book , no Page , as Document No. 87-555724, covering the property described in Exhibit A attached hereto, together with the Note, debt and claim secured by the Mortgage.

IN WITNESS WHEREOF, this ASSIGNMENT has been executed this 4th day of November, 1991.

RESOLUTION TRUST CORPORATION  
as RECEIVER of  
UNITED SAVINGS OF AMERICA

By: [Signature]  
Name: ROGER L. CARPENTER  
Title: ATTORNEY-IN-FACT, PURSUANT TO  
POWER OF ATTORNEY DATED 10-29-91

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ACKNOWLEDGEMENT

DEPT-01 RECORDING \$23.00  
148838 TRAM 4350 05/20/92 13:43:00  
\$2711 # \*-92-350161  
COOK COUNTY RECORDER

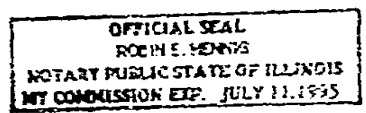
STATE OF ILLINOIS )  
COUNTY OF COOK )

On this 4th day of November, 1991, before me appeared ROGER L. CARPENTER ATTORNEY-IN-FACT, PURSUANT TO POWER OF ATTORNEY BY DATED 10-29-91

to me personally known, who being duly sworn, did say under oath that he is said Attorney-in-Fact for the RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, and that the Instrument was signed and delivered for the purposes contained therein on behalf of the Corporation, and by authority of the Corporation, and that he further acknowledged the Instrument to be the free act and deed of the Corporation as RECEIVER of UNITED SAVINGS OF AMERICA.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal this 4th day and year first above written.

[Signature]  
Notary Public  
My Commission Expires:



This Instrument was prepared by:  
Roger Morris, Asset Marketing  
RESOLUTION TRUST CORPORATION  
as RECEIVER of  
UNITED SAVINGS OF AMERICA  
25 Northwest Point Boulevard  
Six Grove Village, IL 60007

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COOK COUNTY



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Loan # 2945009

EXHIBIT "A"

THE SOUTH 5 FEET OF LOT 30 AND ALL OF LOT 31 IN HASTING'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 AND THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. 10-11-303-020

2401 HASTINGS AVE.

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RECORD & RETURN TO:  
DOCUMENT MANAGEMENT NETWORK, INC.  
PO BOX 132  
MILWAUKEE, W.I. 07041

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