

UNOFFICIAL COPY

AMERICAN MORTGAGE SERVICING, INC.
RECEIVED BY THE RECEIVER OF UNITED SAVINGS
RESOLUTION TRUST CORPORATION

OFFICIAL SEAL
ANN MARIE WHEELS
Notary Public, State of Illinois
My Commission Expires 3/28/93

Signature of Ann Marie Wheels

IN WITNESS WHEREOF I have hereunto set my hand and official seal...

ROBERT CARPENTER
ATTORNEY-IN-FACT, PURSUANT TO
POWER OF ATTORNEY DATED 10-23-91

COOK COUNTY RECORDER
92350218
*92-350218

COOK COUNTY RECORDER
92350218
*92-350218

ROBERT CARPENTER
ATTORNEY-IN-FACT, PURSUANT TO
POWER OF ATTORNEY DATED 10-23-91

92350218

AMERICA'S MORTGAGE SERVICING, INC.
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RESOLUTION TRUST CORPORATION

WHEREAS, THE OFFICE OF THE SUPERVISOR, HONORABLE ROBERT CARPENTER...
ASSIGNMENT OF MORTGAGE

603

92350218

ASSIGNMENT OF MORTGAGE

UNOFFICIAL COPY

SAF Systems and Forms
43713

ILLINOIS - 1 to 4 Family - 6/77 - FINANCIAL INSTRUMENT

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

Together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

(State and Zip Code)

ILLINOIS 60541

(herein "Property Address"):

town

4228 W. WELLINGTON

city

CHICAGO

which has the address of:

THIS PROPERTY INDEX NUMBER IS BEING PROVIDED AT THE CUSTOMER'S REQUEST. THE OFFICE OF THE CLERK OF COURTS MAKES NO WARRANTY OR ASSUMES NO LIABILITY OR RESPONSIBILITY FOR ANY ERROR OR INACCURACY IN THE NUMBER. THE CUSTOMER ACCEPTS ALL RESPONSIBILITY FOR THE CORRECTNESS OF THIS INFO. PLEASE VERIFY WITH THE COUNTY CLERK'S OFFICE.

Property

13-27-210-033-000

12.00

LOT 60 IN N. O. OLSEN'S RESUBDIVISION OF BLOCK 7, PART OF BLOCK 8 AND VACATED STREETS AND ALLEYS IN CUSHING'S SUBDIVISION OF THE EAST 50 ACRES OF THE NORTH 120 ACRES OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 20, 1928 AS DOCUMENT NUMBER 10094359, IN COOK COUNTY, ILLINOIS **

Whereas, Borrower is indebted to Lender in the principal sum of SIXTY ONE THOUSAND SEVEN HUNDRED FIFTY AND NO/100ths * * * Dollars, which indebtedness is evidenced by Borrower's note dated, DECEMBER 30, 1983, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on JANUARY 1, 2013. To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

THIS MORTGAGE is made this 30th day of DECEMBER 1983 between the Mortgagee, SONIA I. HERRANDEZ, A SPINSTER AND JOSE H. HERRANDEZ, A BACHELOR (herein "Borrower"), and the Mortgagee, UNITED SAVINGS OF AMERICA (a corporation organized and existing under the laws of the STATE OF ILLINOIS whose address is 4700 N. 79th Street, Chicago, Illinois 60654, herein "Lender").

MORTGAGE EXHIBIT A

RECORDED BY: M. BAKER, RECORDER OF DEEDS
1300 N. LITTLER PARK RD., ST. LOUIS, MO 63103
26 917 689
COOK COUNTY, ILLINOIS
FILED FOR RECORD
JAN 5 AM 8 55
26 917 689

77110 13-27-210-033-000

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