

UNOFFICIAL COPY

Know All Men by These Presents, that the

DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS & LOAN ASSOCIATION 92350343

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

DONALD P. FAHRENBACH AND PATRICIA FAHRENBACH, HUSBAND AND WIFE, OF 6821 WILDWOOD, CHICAGO, ILLINOIS 60646

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15TH day of OCTOBER, A. D. 1987, and recorded in the Recorder's office of Cook County,

in the state of Illinois, in Book of Records, on page, as Document No. 87564506, and a certain Assignment of Rents bearing date the 15TH day of OCTOBER, A. D. 1987, and recorded in the Recorder's office of Cook County,

in the State of Illinois, in Book of Records, on page, as Document No. 87564507, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOTS 273 AND 274 IN ELMORE'S WILDWOOD, BEING A SUBDIVISION OF THAT PART OF THE NORTHERLY 20 ACRES OF THE NORTHEASTERLY 1/2 OF CALDWELL'S RESERVATION, BEING A TRACT OF LAND IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD COMPANY AS PER PLAT THEREOF RECORDED JUNE 26, 1924 AS DOCUMENT NUMBER 8,486,322, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 10-32-210-038

92350343

DEPT-01 RECORDING 427.00
745333 TRAN 5588 05/20/92 13:39:00
\$4089 * * -92-350343
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS & LOAN ASSOCIATION

THIS INSTRUMENT PREPARED BY: hath hereunto caused its corporate seal to be affixed, and

JOHN B. GRABOWSKI
14 N. DRYDEN
ARLINGTON HTS, IL 60004

these presents to be signed by its EXEC. VICE President, and attested by its Secretary, this 12TH day of MAY, A. D. 1987.

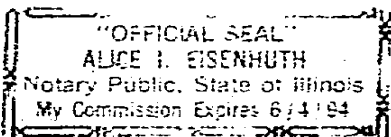
By: Virgil T. Stutzman EXECUTIVE VICE President
Attest: Barbara M. Brehmer Secretary
BARBARA M. BREHMER

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that: VIRGIL T. STUTZMAN personally known to me to be the EXECUTIVE VICE President of the DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS & LOAN ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS and BARBARA M. BREHMER, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such EXEC. VICE President and Secretary, they signed and delivered the said instrument of writing as EXEC. VICE President and

Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation at their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 12TH day of MAY, A. D. 1987.

Alice I. Eisenhuth
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

Box _____

Release of Mortgage

BY CORPORATION

92350343

TO

Mailed to:

10000 Lakeshore Drive
Chicago, Illinois 60643
Tel: (773) 321-1000

D. K. PETERSON, Clerk