## Property: 640 State Office Office AL COPY Provident Financial Services, Inc. No. 048651-8/ms 92351560

to it	
November 26th, 1984	
Cook County, Illinois	
**************************************	acknowledges satisfaction of the same
PIN. 14 X8-301-024-	FOOL SCHIPTION · PROVIDENT FINANCIAL SERVICES INCORPORATED
In milness mippent, the said	PROVIDENT FINANCIAL SERVICES INCORPORATED
as caused its corporate seal to be hereto affi-	ked and these presents to be signed in its name and behalf
y Susan L. Gannon	is Vice President
	day of March. A.D. 19.90
Witnessed By:	<b>/</b>
An in all	PROVIDENT FINANCIAL SERVICES INC.
111 W Glieshand	by a
Caller 1 PM an	A Latin
July H. Organi	Its Vice President RECORDING
	Susan Latis Trans 7537 05/20/92 15
The Common	uralth of Cansachusette #4118 # *492-3515
	March 6th, 1990
MIDDLESEX	importamentalista de la compania de
Then personally appeared the above named	Susan L. Gannon, Vice President
d acknowledged the foregoing instrument to be the	ne free act and deed of FROVIDENT FINANCIAL SERVICUS
CORPORATED.	
before me,	
	Paula C. I Col. Novery Public
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,

92351560

Statute Rorm of

(Million )

200 or Coop Coop Hincharije of Marthange (corporation)
| corporation|
| provident financial
| services incorporated

The second of th

UNIT F IN 640 WEST SCHUPERT STREET CONDOMINIUM, AS DELINEATED UPON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL PROPERTY ("PARCEL"):

LOT 10 AND 11 IN SCHNELL & WATKIN'S SUBDIVISION, BEING A RESUBDIVISION OF LOTS 7, 8, 9, AND 10 IN BLOCK 11 IN WRIGHTWOOD SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, AS TRUSTIE UNDER TRUST NO. 106945, AND RECORDED NOVEMBER 5, 1984 AS DOCUMENT NO. 27323956: TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEAFOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

92351560

## **UNOFFICIAL COPY**

Property of Soot County Clerk's Office