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RICHARD J. DVORAK
ATTORNEY-IN-FACT, PURSUANT TO
POWER OF ATTORNEY DATED 10-29-91

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STATE OF THURSDIE

COUNTY OF COCK

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DEPT-01 RECORDING \$23.00 T\$8888 TRAN 4352 05/20/92 15:38:00 \$3081 \$ *-92-351688 COOK COUNTY RECORDER

PICHARD J. DVORAK ATTOMEY-IN-FACT, PURSUANT TO POWER OF AUTORNEY DATED 10-29-91

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"OFFICIAL SEAL"
VALENTINA BARBIAS
Notary Public, State of Illinois
My Commission Expires 3/11/94

92254656

UNOFFICIAL COPY

Property of Cook County Clerk's Office

273126SE

T#4444 TRAN 1268 08/02/88 10:00:0 #2161 # D *-38-34474.

COOK COUNTY-RECORDER

(Space Above This Line For Recording Data) -

MORTGAGE

B800786

BR

84583733584

THIS MORTGAGE ("Security Instrument") is given on JULY 29
The mortgagor is BENJAMIN ALBIZURES AND RITA ALBIZURES, HUSBAND AND WIFE 1988

("Borrower"). This Security Instrument is given to LIBERTY MORTGAGE COMPANY OF NORTH AMERICA

which is organized and existing under the laws of THE STATE OF ILLINOIS

, and whose address is

3407 WEST LAWRENCE CHICAGO, ILLINOIS 60625

88-344746

("Lender").

Borrower owes Lender the principal sum of EIGHTY THREE THOUSAND NINE HUNDRED AND NO/100

> Lollars (U.S. \$ 83,900.00

). This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUCUS! 1, 2018

This Security Instrument paid earlier, due and payable on secures to Lender: (a) the repayment of the dobt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of 30 rower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby σ rigage, grant and convey to Lender the following described property

County, Illinois: LOT ELEVEN (11) IN BLOCK SIXTY-SEVEN (67) IN NORTHWEST LAND
ASSOCIATION SUBDIVISION OF THE WEST HALF (W 1/2) OF BLOCKS 22 AND
27 AND ALL OF BLOCK 23, 24 AND 26 IN JACKSON'S SUBDIVISION OF THE
SOUTH EAST QUARTER (SE 1/4) OF SECTION ELEVEN (11), TOWNSHIP
FORTY (40) NORTH, RANGE THIRTEEN (13), EST OF THE THIRD PRINCIPAL
MERIDIAN, WITH BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT THE EAST 1 ACRE
THEREOF) IN CLARKE'S SUBDIVISION OF THE NORTH WEST QUARTER (NW 1/4)
OF THE NORTH EAST QUARTER (NE 1/4) OF SECTION FOURTEEN (14),
TOWNSHIP FORTY NORTH, RANGE THIRTEEN (13), FAST OF THE THIRD
PRINCIPAL MERIDIAN. IN COOK COUNTY, TILINOIS 750 Pric PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-14-202-007

which has the address of 4743 NORTH ST. LOUIS (Street)

CHICAGO

Illinois

60625

("Property Address");

12in Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

\$16.00 MAIL 12/83

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

-6F(IL) (8801)

VMP MORTGAGE FORMS • (313)293 8100 • (800)521-7291

UNOFFICIAL COPY

RECORD & RETURN TO:
DOCUMENT MANAGEMENT NETWORK, INC.
PO BOX 152
Millburn, N.J. 07041

Serify Of Coot County Clerk's Office