

# UNOFFICIAL COPY

301

AMERICAN MORTGAGE SERVICING, INC.

92351709

*[Signature]*

ROBERT L. CARPENTER  
ATTORNEY-IN-FACT, PURSUANT TO  
POWER OF ATTORNEY DATED 10-29-91

RECORDING \$23.00  
T#8888 TRAN 4352 05/20/92 15:41:00  
#3102 # \*-92-351709  
COOK COUNTY RECORDER

ROBERT L. CARPENTER  
ATTORNEY-IN-FACT, PURSUANT TO  
POWER OF ATTORNEY DATED 10-29-91

*Valentin Bardias*

"OFFICIAL SEAL"  
VALENTIN BARDIAS  
Notary Public, State of Illinois  
My Commission Expires 11/11/94

CO439006

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99-031-912545

AC  
1224595

EXHIBIT A

90192545

(Space Above This Line For Recording Data)

MORTGAGE

9000240  
845843548/A

THIS MORTGAGE ("Security Instrument") is given on APRIL 24 1990. The mortgagor is DAVID A. LESNEY AND ~~TERESA~~ THERESA LESNEY, HUSBAND AND WIFE. THERESA A. *Thl*

("Borrower"). This Security Instrument is given to UNITED SAVINGS OF AMERICA

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 4730 WEST 79TH STREET CHICAGO, ILLINOIS 60652 ("Lender").

Borrower owes Lender the principal sum of NINETY EIGHT THOUSAND AND NO/100

Dollars (U.S. \$ 98,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1, 2020. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 1 IN THE RESUBDIVISION OF LOTS 83 TO 92 INCLUSIVE, IN DOTY BROTHERS AND GORDON'S ADDITION TO MONTROSE, A SUBDIVISION OF LOT 4 IN JAMES H. REES' SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD AND THAT PART INCLUDED IN WALCOTT'S SUBDIVISION), IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$17.7  
TH4446 TRAN 4181 04/27/90 10:46:00  
#6011 # \*-90-192545  
COOK COUNTY RECORDER

-90-192545

Office 1700  
MAY

90192545

13-10-304-001

which has the address of 4525 WEST FOSTER CHICAGO Illinois 60630 ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

92351709

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RECORD & RETURN TO:  
DOCUMENT MANAGEMENT NETWORK, INC.  
PO BOX 152  
Milburn, N.J. 07041

Property of Cook County Clerk's Office