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DEPT-01 RECORDING T\$8888 TRAN 4352 05/20/92 15:43:00 \$3107 : #-92-351714

COOK COUNTY RECORDER

RICHARD J DYCRAK ATHORESIA VALUE OF POPULATION POWER OF ATTCHNEY DATED 10-29-91

Char Pakie Triege

"OFFICIAL SEAL" ANN MARIE FRIEZE Notary Public, State of Illinois My Commission Expires 3/28/93

## EXHIBIT A

DEPT-014 Committee

T#4444 STRAN 4710 01/11/89 13:15:00 #2674 # D +-- 89-015129 COOK COUNTY RECOMDER

89015129

MORTGAGE

8801504 095837941

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 28
The mortgager is PATRICK E. BURNS, BACHELOR 19 88

("Borrower"). This Security Instrument is given to UNITED SAVINGS OF AMERICA

which is organized and existing wider the laws of THE STATE OF ILLINOIS 4730 WEST 79TH STREET

, and whose address is

CHICAGO, ILLINOIS 60652

("Lender").

Borrower owes Lender the principal sum of FIFTY ONE THOUSAND THREE HUNDRED AND NO/100

89015129

51,300.00 Dollars (U.S. & ). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY ), 2019

This Security Instrument secures to Lender (a) the repayment of the debt existenced by the Note, with interest, and all renewals, extensions and modifications, (b) the payment of all other sums, with no rest, advanced under paragraph 7 to protect the security of this Security Instrument, and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

COOK LOTS 7 AND 8 (EXCEPT THAT PART DESCRIPED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 7; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 7 A DISTANCE OF 1.71 FEET; THENCE NORTHWESTERLY IN A STRAIGHT LINE TO A POINT ON THE WEST LINE OF SAID LOT 8, SAID POINT BEING 0.57 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE EAST ALONG THE NORTH LINE OF SAID LOTS 8 AND 7 TO THE POINT OF BEGINNING) IN BLOCK 4 IN ARTHUR DUNAS BEVERLY HILLS MANOR SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-13-207-004 24-13-207-003

Illinois

2451 WEST 103RD STREET which has the address of

CHICAGO [City]

60655

("Property Address");

(Street)

[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appartenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BURROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

MAIL

ILLINOIS-Single Family-FHMA/FHLMC UNIFORM INSTRUMENT -BF(IL) (8001)

Form 3014 12/83 Amended 5/87

## **UNOFFICIAL COPY**

RECORD & RETURN TO:
DOQUMENT, MANAGEMENT NETWORK, TNC.
PO BOX 152
Millburn, N.J. 07041

Property of Cook County Clerk's Office