

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

92351247

1/1/01

WHEREAS, the OFFICE OF THRIFT SUPERVISION, pursuant to Section 5(d) (2) of the HOME OWNERS' LOAN ACT of 1933 and by ORDER NO. 91-495 dated August 16, 1991, appointed the RESOLUTION TRUST CORPORATION as RECEIVER for United Savings of America ("Assignor"): (1) successor by merger to Worth Federal Savings and Loan Association; (2) successor by merger to Fidelity Federal Savings and Loan Association of Berwyn; (3) successor by merger to First Federal Savings and Loan Association of Taylorville; and (4) successor by name change to United Savings Association of America, which is (a) a successor by merger to First Savings and Loan Association of Sycamore and (b) a successor by name change to Guardian Savings and Loan Association, which is (1) a successor by merger to Reliance Federal Savings and Loan Association; (ii) a successor by merger to Grunwald Savings and Loan Association, which is (x) a successor by merger to Advance Savings and Loan Association; and (iii) a successor by merger to United Savings and Loan Association, which is (y) a successor by merger to Great Lakes Savings and Loan Association and (z) a successor by merger to Fairway Savings, which is a successor by name change to West Pullman Savings and Loan Association;

NOW, THEREFORE, the RESOLUTION TRUST CORPORATION, as RECEIVER of United Savings of America, for value received, does hereby grant, sell, assign, transfer, set over and convey to AMERICA'S MORTGAGE SERVICING, INC. ("Assignee"), its successors and assigns, without recourse and without any warranties, any interest the Assignor may have in a Mortgage dated JUNE 23, 1986, made and executed by PATRICIA L. GOSENTINO, SPINSTER, as Mortgagor(s), to UNITED SAVINGS OF AMERICA, as Mortgagee, given to secure the obligations evidenced by a Note given by the Mortgagor(s) to the Mortgagee, and recorded JUNE 26, 1986, in the office of the Recorder of COOK County, State of ILLINOIS, in Book , at Page , as Document No. 86262700, covering the property described in Exhibit A attached hereto, together with the Note, debt and claim secured by the Mortgage.

92351247

IN WITNESS WHEREOF, this ASSIGNMENT has been executed this 4th day of November, 1991.

RESOLUTION TRUST CORPORATION
as RECEIVER of
UNITED SAVINGS OF AMERICA

By: [Signature]
Name:
Title:

92351247

ACKNOWLEDGEMENT

DEPT-01 RECORDING \$23.00
T#8888 TRAN 4350 05/20/92 14:50:00
#2968 # *-92-351247
COOK COUNTY RECORDER

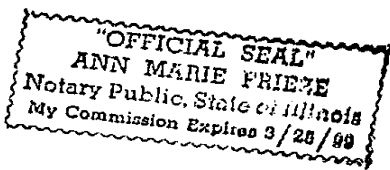
STATE OF ILLINOIS)
COUNTY OF COOK) ss:
)

On this 4th day of November, 1991, before me appeared

to me personally known, who being duly sworn, did say under oath that s/he is said Attorney-in-Fact for the RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, and that the Instrument was signed and delivered for the purposes contained therein on behalf of the Corporation, and by authority of the Corporation, and s/he further acknowledged the Instrument to be the free act and deed of the Corporation as RECEIVER of UNITED SAVINGS OF AMERICA.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]
Notary Public
My Commission Expires:



This Instrument was Prepared by:

Robin Hennig, Asset Marketing
RESOLUTION TRUST CORPORATION
as RECEIVER of
UNITED SAVINGS OF AMERICA
25 Northwest Point Boulevard
Elk Grove Village, IL 60007

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Property of Cook County Clerk's Office

92351247

4-12-2015

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UNITED SAVINGS OF AMERICA
CHICAGO, ILLINOIS
FILED FOR RECORD

86262700

86262700

[Space Above This Line For Recording Data]

MORTGAGE

208999

095 82900909

13.00

THIS MORTGAGE ("Security Instrument") is given on JUNE 23 19 86 The mortgagor is PATRICIA L. COSENTINO, SPINSTER

("Borrower"). This Security Instrument is given to UNITED SAVINGS OF AMERICA

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 4730 WEST 79TH STREET CHICAGO, ILLINOIS 60652 ("Lender").

Borrower owes Lender the principal sum of FIFTY TWO THOUSAND FOUR HUNDRED AND NO/100---

Dollars (U.S. \$ 52,400.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1, 2015. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois: LOT 29 IN BLOCK 1 IN ARCHER HEIGHTS, BEING A SUBDIVISION OF PART OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A

19-10-404-016 RP

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which has the address of 5241 SOUTH KOSTNER CHICAGO (City) Illinois 60629 ("Property Address"); (Street) (Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

170-56-331 DF Renewal 2A11

2000-107

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CHICAGO, ILL.

86262700

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RECORD & RETURN TO:
DOCUMENT MANAGEMENT NETWORK, INC.
PO BOX 152
Millburn, N.J. 07041

Property of Cook County Clerk's Office

ATTACHED