

UNOFFICIAL COPY

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RESOLUTION TRUST CORPORATION, as RECEIVER of United Savings of America, for value received, does hereby grant, sell, assign, transfer, set over and convey to AMERICA'S MORTGAGE SERVICING, INC. (assigned), its successors and assigns, all of its mortgages and without any warranty, and interest the American has now or hereafter does and shall have, made and created by HAROLD BRADY AND JANICE A. BRADY, HUSBAND AND WIFE, of Hennepin County, to UNITED SAVINGS OF AMERICA, as Receiver, even to secure and collection evidenced by a Note given by the Mortgagor to the Mortgagee, and recorded AUGUST 21, 1987, in the office of the Recorder of Cook County, State of Illinois, in Book , at Page , as Document No. 07461268, covering the property referred to Exhibit A attached hereto, together with the Note, all of which are hereby assigned to the Mortgagee.

NOW, THEREFORE, the RESOLUTION TRUST CORPORATION, as RECEIVER of United Savings of America, for value received, does hereby grant, sell, assign, transfer, set over and convey to AMERICA'S MORTGAGE SERVICING, INC. (assigned), its successors and assigns, all of its mortgages and without any warranty, and interest the American has now or hereafter does and shall have, made and created by HAROLD BRADY AND JANICE A. BRADY, HUSBAND AND WIFE, of Hennepin County, to UNITED SAVINGS OF AMERICA, as Receiver, even to secure and collection evidenced by a Note given by the Mortgagor to the Mortgagee, and recorded AUGUST 21, 1987, in the office of the Recorder of Cook County, State of Illinois, in Book , at Page , as Document No. 07461268, covering the property referred to Exhibit A attached hereto, together with the Note, all of which are hereby assigned to the Mortgagee.

IN WITNESS WHEREOF, this Assignment has been executed this 4th day of November, 1991.

92351275

RESOLUTION TRUST CORPORATION  
as RECEIVER OF  
UNITED SAVINGS OF AMERICA

DEPT-01 RECORDING \$23.00  
T48888 TRAN 4350 05/20/92 14:55:00  
\$2997 + \*-92-351275  
COOK COUNTY RECORDER

By: *Richard J. Dvorak*  
Said:  
Title: RICHARD J. DVORAK  
ATTORNEY-IN-FACT, PURSUANT TO  
POWER OF ATTORNEY DATED 10-29-91  
ACKNOWLEDGEMENT

92351275

STATE OF ILLINOIS  
COUNTY OF COOK

On this 4th day of November, 1991, before me appeared

RICHARD J. DVORAK  
ATTORNEY-IN-FACT, PURSUANT TO  
POWER OF ATTORNEY DATED 10-29-91

to me personally known who being duly sworn, did say under oath that he is said Attorney-in-Fact for the RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, and that the Instrument was signed and delivered for the purpose of conveying therein in behalf of the Corporation, and by authority of the Corporation, and the further acknowledged the instrument to be the free act and deed of the Corporation as RECEIVER of UNITED SAVINGS OF AMERICA.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and date first above written.

*Ann Marie Frieze*  
Notary Public  
My Commission Expires:

"OFFICIAL SEAL"  
ANN MARIE FRIEZE  
Notary Public, State of Illinois  
My Commission Expires 3/28/93

This Acknowledgment was prepared by:  
Robert Hennepin, Asset Administrator  
RESOLUTION TRUST CORPORATION  
as RECEIVER OF  
UNITED SAVINGS OF AMERICA  
25 Northwest Point Boulevard  
Eli Grove Village, IL 60007

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Property of Cook County Clerk's Office

92351275

RECEIVED  
JAN 10 1975  
CLERK OF COOK COUNTY

92351275

DATE RECEIVED  
JAN 10 1975

UNOFFICIAL COPY

87463368

# EXHIBIT A

[Space Above This Line For Recording Data]

## MORTGAGE

211437  
095882869

THIS MORTGAGE ("Security Instrument") is given on, AUGUST 3  
19 87 The mortgagor is HAROLD EKART AND JANICE M. EKART, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to UNITED SAVINGS OF AMERICA

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is  
4730 WEST 79TH STREET  
CHICAGO, ILLINOIS 60652 ("Lender").

Borrower owes Lender the principal sum of  
EIGHTY NINE THOUSAND SIX HUNDRED AND NO/100

Dollars (U.S. \$ 89,600.00). This debt is evidenced by Borrower's note  
dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not  
paid earlier, due and payable on SEPTEMBER 1, 2017. This Security Instrument  
secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and  
modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this  
Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and  
the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois:  
SEE ATTACHED RIDER. N/A

DEPT-01 RECORDING  
#40222 TRAN 60/4 08/21/87 11:22:00  
#7614 # 27-87-1-633368  
COOK COUNTY RECORDER

12-02-300-065-0000

which has the address of 1155 B. PETERSON  
(Street)  
Illinois 60068 ("Property Address");  
(Zip Code)

PARK RIDGE  
(City)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights,  
appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or  
hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the  
foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to  
mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record.  
Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any  
encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with  
limited variations by jurisdiction to constitute a uniform security instrument covering real property.

\$16.00 MAIL

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RECORD & RETURN TO:  
DOCUMENT MANAGEMENT NETWORK, INC.  
PO BOX 152  
Millburn, N.J. 07041

ATTACHED

92351275

Property of Cook County Clerk's Office

03000000