RELEASE OF MORTGAGE

92352505

On February 28, 1992, Lemont Savings Association was closed by the Office of Thrift Supervision ("OTS") pursuant to Section 5(d)(2)(A) of the Home Owners Loan Act of 1933 ("HOLA") as amended by Section 301 of the Financial Institutions Reform Recovery and Enforcement Act of 1989 ("FIRREA"). OTS pursuant to order number 92-10 appointed the Resolution Trust Corporation ("RTC") as Receiver of Lemont Savings Association.

On February 28, 1992, the OTS by order number 92-10, chartered Lemont Federal Savings Association as a federal mutual savings bank, and pursuant to Section 5 (D)(2)(B)(1) of HOLA, appointed the RTC Conservator for Lemont Savings Association.

	IKUSI COKPORALION AS Vecetage of Demont Light
Aggoriation naving	TRUST CORPORATION as Receiver of Lemont Federal Savings a mailing address of 1151 State, Lemont, Illinois 60439,
	the note evidencing the debt secured by the mortgage
C	icia Lee Striegel, a spinster
of the County of _C	Ook State of Illinois, all the right, title, in-
terest, claim or dem	and whatsoever it may have acquired in, through or by a
certain mortgage dee	d bearing date the 13th day of April ,A.D.
$19\frac{90}{}$, and recorded	in the Recorder's office of Cook County, in the
State of Illinois, i	n Book
No. 90174099 a	nd a Certain Assasnment of Rents or Mortgage bearing date
theday o	f, and recorded in the
Recorder's office of	County, in the State of Illinois, in Book
of Records, on page	, as Documen: Noto the premises
therein described, s	ituated in the County of and State of Illinoi
as follows, to wit:	
	PARCEL 1:
	Dail No. 501 and G3, together with is percentage interest in the rommon elements in Green Street Lof (ordominium as delineated and defined in the Declaration of Condominium Ownership and Platint survey, recorded as Document Number of 206022, except as specifically excluded in such Declaration and Plat, in the following described real estate:
Loan: 3520	and defined in the Declaration of Condeminium Ownership and Plat of Survey, recorded as Document Number 35 206022, except as specifically excluded in such Declaration and Plat, in the
Loan: 3520	and defined in the Declaration of Condominium Ownership and Plat of survey, recorded as Document Number 55 206022, except as specifically excluded in such Declaration and Plat, in the following described real estate: Lots 1, 2, 3 and 4 (except the West 8 feet of said Lots taken for alley) in Block 22 in Duncan's Addition to Chicago, being a Subdivision of the East 1/2 at the North East 1/4 of Section 17, Township 39 North, Range 14 East of the Third Principal Meridian, in Conc. County,

was 400 S. Green Street - Unit #501, Chicago, Il. 60607

IN WITNESS WHEREOF, this Release has been executed this 13th

17-17-237-014-1004

day of <u>April</u> A.D. 19 92.

17-17. 237.014- 1068

RESOLUTION TRUST CORPORATION
Receiver of Lemont Federal
Savings Association

By: Ann Alexander Printed Name Larry L. Kingston Title: Managing Agent

Pursuant to Power of Attorney dated February 28, 1992.

9235250

UNOFFICIAL COPY 6 5

ACKNOWLEDGEMENT

STATE OF ILLINOIS)) ss COUNTY OF Cook)	
Un this 13th day of April, 1992, before me appearing to kingston, to me personally known, who, being duly swed did say that he is Managing Agent for Resolution frust Corporation Receiver of Lemont Federal Savings Association, and that instrument was signed for the purposes contained therein on behof the Corporation and by authority of the Corporation, and further accombined padded the instrument to be the free act and deed the corporation as Receiver of Lemont Federal Savings Association of the Corporation as Receiver of Lemont Federal Savings Association of the open services as Ambully Motory Public - Patricia A. Michalek	the the half he
Commission Expires This instrument was prepared by: Fred S. Ruttenberg, Esq. PESDLUTION TRUST CORPORATION 25 Northwest Point Boulevard Elk Grove Village, Illinois 60007	
After recording, please return this instrument to: Lement Savings 1151 State St. Lencort II	92352505
BUX 333	

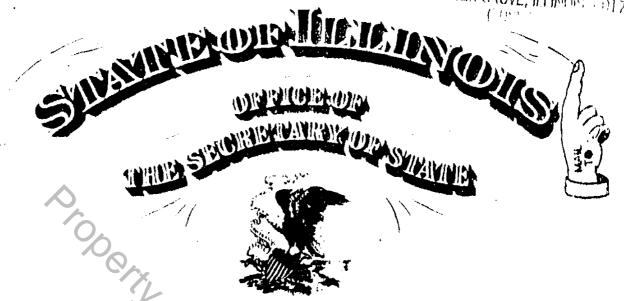
1992 PM 2: PM 1: 29 92352505

UNOFFICIAL COP

ie number

JOHN F. PAROLIN #22704
AFTORNEY AT LAW
2600 NORTH THATCHER
RIVER GROVE, ILLINOIS 10171

92352506



923525.06

WINTENS THE REINSTAGEMENT OF

J. N. 4. ENVIRONMENTAL, INC.
INCORPORATED UNDER THE LAWS JETHE STATE OF ILLINOIS HAS BEEN FILED
IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE BUSINESS
CORPORATION ACT OF ILLINOIS, IN FORCE JULY 1, A.D. 1984.

Now Therefore, I. George H. Ryan, Secretary of State of the State of Illinois, by virtue of the powers vested in me by law, do hereby issue this certificate and attach hereto a copy of the Application of the aforesaid corporation.

Un Testimony Whereof, I hereto set my hand and exase to ke affixed the Great Seal of the State of Illinois,

at the Cit	ty of Thringj	lield, this	8TH
	MAY		
	dependence i		
the two he	undred and		16TH

George H Ryan SECHETARY OF STATES

For	B	CA-12.45/	OFFICIAL APPLICATION FOR HEID	NGTATEMENT		
		יא נוכן ב-ו	MESTIC OR FOREIGN (CORPORATIONS	File # 5 4 14 - 13 7	
Ger Sec Dop	orge H. cretary cartmer	Ryan of State nt of Business Service REF R, IL 62756 must be made by certified ther's check, Illinois attor-	18 1992 D		SUBMIT IN DUPLICATE	- 5
Spr	ingilald	1, IL 62/56	Or RYAN		This space for use by	
ney	's chec ley ord	nust be made by certified sher's check, Illinois attor- k, Illinois C.P.A.'s check or ler, payable to "Secretary of	STATE		Date 5 S 100.0 Filing Fee \$ 100.0 Approved: FE 11	00
Oidi				الاستادات والمساور والماوي والمساور		
1.	(a)	Corporate name as of the d	ate of issuance of the c	ertificate of diss	olution or revocation:	
		, , , , , , , , , , , , , , , , , , ,				
	(b)	Corporate name as change	d: None	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
)		(No	ole 1,
	(c)	If a foreign corporation having the assumed corporate name		rity under an as	sumed corporate name restric	
					(No	110 2
2.	Stat	e of incorporation.	Hilinolu			
	Date	e that the certificate of dissolu	ution or revocation was	is3uad: <u>3-</u>	2-92	
4.	3) N		4 does not constitute a		d office, upon reinstatement: (t or office change, See note #	
		Registered Agent	JOHN First Name	F . 323	Last Name	
			2600 N. Thatel	- ·	Leal Free/ru	
		Registered Office	Number	Street	Suite # (A P C 8c . alone is not acceptable)	
			River Grove	60171	Congres .	···· - ·
5.		application is accompanied base fee and penalties required		zip Code orms together w	rith the filing fees, franchise ta	xes,
6.		undersigned corporation has matterns, under penalties of			s duly authorized officers, eac true.	h of
×	_		14, 1992		ENVIRONMENTAL, INC.	
-1	Date	· · · · · · · · · · · · · · · · · · ·			Name of Corporation)	
×	attes	ited by (Signature of Secretary or A	ssistant Secretary) by		President or Vice President)	sconcern - r
		William	Aus. Jr.	John	A 7055	
		/Type or Prot Name	and Title	/Type o	r Print Name and Title)	

UNOFFICIAL COPY



NOTES

If the corporate name which the corporation had at the time of dissolution or revocation is not available for use at the time of reinstatement, the corporation shall set forth the new name by which it will hereafter be known. A change of corporate name must also be properly effected in accordance with the provisions of the Business Corporation Act of 1983. For domestic corporations, articles of amenument must be filed, pursuant to Section 10.30. For foreign corporations, the name must be changer in the state or country of incorporation by articles of amendment filed there, and an application for amended certificate of authority, together with a certified copy of the amendment,

If a foreign corporarion's true name was not available for use when the original certificate of authority Note 2: was issued, the corporation had to adopt an assumed corporate name for use in Illinois. When reinstating, an application for an assumed corporate name, pursuant to Section 4.15, must accompany the reinstatement application.

If either or both the registered agent or the registered office of the corporation has changed since Note 3: the time of dissolution or revocation, the corporation shall properly report such a change on Form BCA-5.10 or on its most recent annotal report form.

Telephone:

C 89 11

Domestic: (217) 782-5797

(217) 785-5782

(217) 782-1837 Foreign:

5647 HE 121/92 09:02:00 P-92-352506

DOK COUNTY RECORDER