

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND WHEN RECORDED RETURN TO:

MORTGAGE CAPITAL CORPORATION  
111 E. KELLOGG BOULEVARD, SUITE 215  
ST. PAUL, MN 55101



92352517

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

0020003737

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, with its principal place of business in ST. PAUL, Minnesota, does hereby sell, assign, and transfer unto

FBS Mortgage Corporation, a Nevada Corporation,  
P.O. Box 1199, Minneapolis, Minnesota 55440

, a certain indenture or mortgage and the note secured thereby, executed by FRANK MENDICINO AND KELLY C MENDICINO HUSBAND AND WIFE TO MORTGAGE CAPITAL CORPORATION on the 18TH day of FEBRUARY, 1992, upon the following described real estate located in Cook County, IL,

LOT 42 IN PLAT OF SUBDIVISION, HEARTHSTONE UNIT-2, RECORDED AS DOCUMENT NUMBER 91-005615, BEING A PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-19-121-005

DEPT OF RECORDING 426.50  
13333 18AN 5249 05/21/92 0245000  
24991 C N 92 05/22/92  
COOK COUNTY RECORDER

and is recorded in the COOK County Records \_\_\_\_\_  
as Document Number 92-169746 (on Certificate Number \_\_\_\_\_)  
(in Book \_\_\_\_\_ of \_\_\_\_\_ Mortgages on Page \_\_\_\_\_)  
State of IL on the 16TH day of MARCH, 19 92 at  
\_\_\_\_\_ o'clock \_\_\_\_\_ M.

Dated the 3rd day of March, 19 92.

NO CORPORATE SEAL

MORTGAGE CAPITAL CORPORATION

Witness \_\_\_\_\_

Sherril L. Polansky  
BY: Sherril L. Polansky  
ITS: Assistant Vice President

Witness \_\_\_\_\_

Miles Fredenburg  
BY: Miles Fredenburg  
ITS: Vice President

State of Minnesota)

) ss.

County of Ramsey )

On this 3rd day of March, 19 92, before me, a Notary Public within and for said County, personally appeared Sherril L. Polansky and Miles Fredenburg, to me personally known, who being each by me duly sworn, did say that they are respectively the Assistant Vice President and Vice President of MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, the corporation named in the foregoing instrument, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and that the execution of said instrument was the free act and deed of said corporation.

WITNESS my official signature and notarial seal the date last above written.

JOHN SCHUSTER  
NOTARY PUBLIC-MINNESOTA  
RAMSEY COUNTY  
My Comm. Expires Apr. 14, 1997  
OLD DOC 979 (05/90)

23<sup>50</sup>  
R

01255184 DP  
02-19-121-005  
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Faint, illegible text or stamp located to the right of the top center mark.

471100026

Property of Cook County Clerk's Office