

UNOFFICIAL COPY


27633261

THIS IS THE OFFICE OF PUBLIC SUPERVISOR, COUNTY OF COOK, Illinois, to wit, to Section 201, (a) of the Public Accounting Law of 1931 and to CHAPTER 10, Article 10, amended August 19, 1931, appointed the following Trust Corporation to receive all the assets of the following Association:

Trust Corporation to be appointed by merger to United Savings and Loan Association, a corporation organized in Illinois; Federal Savings and Loan Association of Saratoga; Federal Savings and Loan Association of Chicago; Federal Savings and Loan Association of Evanston; Federal Savings and Loan Association of Oakbrook; Federal Savings and Loan Association of Rosemont; Federal Savings and Loan Association of Skokie; Federal Savings and Loan Association of Woodstock; Federal Savings and Loan Association of Wheeling; Federal Savings and Loan Association of Barrington; Federal Savings and Loan Association of Deerfield; Federal Savings and Loan Association of Glenview; Federal Savings and Loan Association of Northbrook; Federal Savings and Loan Association of Oak Park; Federal Savings and Loan Association of Skokie; Federal Savings and Loan Association of Winnetka; Federal Savings and Loan Association of Glenview; Federal Savings and Loan Association of Northbrook; Federal Savings and Loan Association of Oak Park; Federal Savings and Loan Association of Skokie; Federal Savings and Loan Association of Winnetka.

AND WHEREAS the Association under consideration is RECEIVER of United Savings and Loan Association of Chicago, and the assets of said Association, together with the assets of the following Association, are being transferred, set over and assigned to the Trust Corporation (hereinafter "Trust Corporation") to be organized, incorporated and operated without recourse and without any other liabilities, and interest on the mortgage bonds of said mortgage dated in 1914, 1916, 1920 and executed by HECTOR GUERRA and MARIA GUERRA, husband and wife, to mortgage of the United Savings of America, a corporation, to secure the obligations of interest payments given by the mortgagee to the Trust Corporation, as provided in the office of the Recorder of Cook County, State of Illinois, in full on Page of Document No. 27633261, and by the assets assigned to the Trust Corporation together with the assets of said Association, together with the assets of said Association.


IN WITNESS WHEREOF, I, the undersigned, have hereunto set my hand and official seal this 10th day of November, 1992.


 THOMAS J. KELLY
 ATTORNEY AT LAW
 1100 N. LAUREL ST. CHICAGO, ILL. 60610

92352932

DEPT-91 RECORDING #23.00
 T#5555 TRAN 7571 05/21/92 09:08:00
 #4216 # *92-352932
 COOK COUNTY RECORDER
 THOMAS J. KELLY
 ATTORNEY AT LAW, IN QUANT TO
 POWER OF ATTORNEY DATED 10-29-91

IN WITNESS WHEREOF, I, the undersigned, have hereunto set my hand and official seal this 10th day of November, 1992.


 NOTARY PUBLIC
 State of Illinois

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 DEPARTMENT OF PUBLIC ADMINISTRATION
 COUNTY OF COOK, ILLINOIS

To the Board of Directors of the Trust Corporation:
 I, the undersigned, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the Office of the Recorder of Cook County, Illinois, and that the same has been duly recorded in the Office of the Recorder of Cook County, Illinois, on the 10th day of November, 1992, at Chicago, Illinois.

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Loan # 3743709

EXHIBIT "A"

LOT 4 IN BLOCK 4 IN W. D. KERFOOT AND COMPANY'S 51ST STREET ADDITION,
BEING A SUBDIVISION OF THE SOUTHWEST QUARTER (EXCEPT THE NORTH ONE
HUNDRED THIRTY THREE FEET THEREOF) OF THE NORTHEAST QUARTER OF SECTION
12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS.

19-12-217-004-0000

which has the address of 5011 SOUTH CALIFORNIA
[Street]

CHICAGO
[City]

Illinois

60632
[Zip Code]

("Property Address"):

02252932

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RECORD & RETURN TO:
DOCUMENT MANAGEMENT NETWORK, INC.
PO BOX 152
MILBURN, N.J. 07041

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