

UNOFFICIAL COPY

3264

AMERICA'S MORTGAGE SERVICES, INC.

Property of Cook County Clerk's Office

92352934

Richard J. Dvorak
RICHARD J. DVORAK
ATTORNEY-IN-FACT, PURSUANT TO
POWER OF ATTORNEY DATED 10-29-91

DEPT-01 RECORDING \$23.00
T#5555 TRAN 7571 05/21/92 09:09:00
#4218 # *-92-352934
COOK COUNTY RECORDER

RICHARD J. DVORAK
ATTORNEY-IN-FACT, PURSUANT TO
POWER OF ATTORNEY DATED 10-29-91

[Signature]

OFFICIAL SEAL
GENE HEINIGS
NOTARY PUBLIC STATE OF ILLINOIS

Produced Pursuant to the Illinois
Recording Law, Chapter 120, Section 1-101
and Chapter 120, Section 1-102
of the Illinois Compiled Statutes
(605 CS) and Chapter 120, Section 1-101
of the Illinois Compiled Statutes (605 CS)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

UNIVERSITY OF AMERICA
88 JUN 24 A 9: 02

EXHIBIT A

88216625

[Space Above This Line For Recording Data]

MORTGAGE

8800365
0958370340

THIS MORTGAGE ("Security Instrument") is given on MAY 16 19 88 The mortgagor is THOMAS M. PHILLIPS AND MARY E. PHILLIPS, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to UNITED SAVINGS OF AMERICA

which is organized and existing under the laws of THE STATE OF ILLINOIS and whose address is 4730 WEST 79TH STREET CHICAGO, ILLINOIS 60652 ("Lender").

Borrower owes Lender the principal sum of NINETY TWO THOUSAND AND NO/100

Dollars (U.S. \$ 92,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1, 2016. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois: LOT 17 (EXCEPT THE NORTH 6.25 FEET THEREOF) AND THE NORTH HALF OF LOT 18 IN BLOCK 9 IN STEWART D. ANDERSON'S ADDITION TO JEFFERSON PARK BEING A SUBDIVISION OF LOTS 6, 7, 8, 9, 10 IN CIRCUIT COURT PARTITION OF THAT PART OF THE NORTHWEST HALF OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 17 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN MILWAUKEE AVENUE AND ELSTON AVENUE AND LOT 2 IN SUBDIVISION OF THE SOUTHEAST HALF OF SAID QUARTER SECTION IN COOK COUNTY, ILLINOIS.

88216625

DEPT OF RECORDING \$14.00
T#2222 TRAN 3684 05/20/88 11:07:06
#9461 # B *-88-216625
COOK COUNTY RECORDER

88-09-107-0154

which has the address of 5417 NORTH LOTUS (Street) CHICAGO (City) Illinois 60630 ("Property Address"); (2d Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

14⁰⁰

88216625

88216625

UNOFFICIAL COPY

RECORD & RETURN TO:
DOCUMENT MANAGEMENT NETWORK, INC.
PO BOX 152
Millburn, N.J. 07041

Property of Cook County Clerk's Office