

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92352968

(Signature)
... TO
... DATED 10-23-91

DEPT-01 RECORDING \$23.00
TR#5555 TRAN 7571 05/21/92 09:15:00
#4252 # *-92-352968
COOK COUNTY RECORDER

... DATED 10-23-91

(Signature)

OFFICIAL SEAL
ANN MARIE FRIEZE
Notary Public, State of Illinois
My Commission Expires 3/23/93

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0 8 5 4 1 3 9 0

UNITED SAVINGS OF AMERICA

88541390

EXHIBIT A

DEPT-01 \$14.25
T#4444 TRAN 3794 11/23/88 12.22.00
#6641 # C * -88-541390
COOK COUNTY RECORDER

03 01 12 01: 01

ENG

[Space Above This Line For Recording Data]

MORTGAGE

8801405
0958378209

92352906

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 18 1988 The mortgagor is MIGUEL GUZMAN, BACHELOR

88541390

("Borrower"). This Security Instrument is given to UNITED SAVINGS OF AMERICA

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is

4730 WEST 79TH STREET
CHICAGO, ILLINOIS 60652

("Lender").

Borrower owes Lender the principal sum of

FIFTY NINE THOUSAND FIVE HUNDRED AND NO/100

Dollars (U.S. \$ 59,500.00). This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1, 2018

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois

LOT 21 IN BLOCK 4 IN SIMON ETTLINGER SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

88541390

19-11-327-047

14⁰⁰ MAIL

which has the address of 3902 WEST 55TH STREET
[Street] CHICAGO [City]
Illinois 60629 ("Property Address");
[Zip Code]

CHICAGO [City]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

Handwritten note: U.K. # 1185439

UNOFFICIAL COPY

RECORD & RETURN TO:
DOCUMENT MANAGEMENT NETWORK, INC.
PO BOX 152
Millburn, N.J. 07041

Property of Cook County Clerk's Office