

# UNOFFICIAL COPY 2

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

92352112

A995104 - F2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.** 1198415

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc. 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 22<sup>ND</sup> day of MARCH 19 84 made by MARY SELLERS/DIVORCED AND NOT SINCE REMARRIED AND MARILETA STRAIT/SPINSTER

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to WESTAMERICA MORTGAGE COMPANY and recorded as document No. 27017957 in Book 7 at page 7 in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: See Attached

Permanent Real Estate Index Number(s): 25-2-406-006

Address(es) of Premises: 11535 HENRY ST, CHICAGO IL 60637

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal, this 30 day of DECEMBER 19 91

(SEAL)  
Joseph Knudson, Vice President  
Mountain States Mortgage Centers, Inc.

STATE OF Utah  
COUNTY OF Salt Lake

1992 MAY 21 AM 9 47

92352111

4/29/91

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I, LESSEL L. BAKER, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

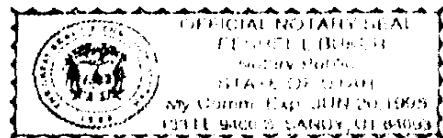
GIVEN under my hand and official seal this 30 day of DECEMBER 19 91

*Lesael L. Baker*  
NOTARY PUBLIC  
Commission Expires 6/30/95

This instrument was prepared by and after recording, mail to

MOUNTAIN STATES MORTGAGE CENTERS, INC.  
1333 EAST 9400 SOUTH  
SANDY, UTAH 84093

BOOK 533



# UNOFFICIAL COPY

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EXHIBIT A

LOT 12 (EXCEPT THE NORTH 4 FEET THEREOF) AND LOT 13 (EXCEPT THE SOUTH 16 $\frac{1}{2}$  FEET) IN JAMES M. DAVIS' ADDITION TO HULMAN, A SUBDIVISION OF BLOCKS 1 AND 2 IN ALLEN'S SUBDIVISION OF THE WEST 49 ACRES OF EAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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