

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

Deerbrook State Bank

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage & assignment hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Deerbrook State Bank, as Trustee under Trust Agreement Dated July 29, 1983 and known as Trust Number 357

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage & assignment bearing date the 8th day of August, 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 26731204 & 26731205, to the premises

therein described as follows, situated in the County of Cook, State of Illinois, to wit: on survey of the following described parcel of real estate which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership made by Amalgamated Trust and Savings Bank, as Trustee under Trust Number 2502, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 24,489,033 as described as follows: That part of the East 40 acres of the West 1/2 of the Northwest 1/4 of Section 24, Township 42 North, Range 11, East of the Third Principal Meridian, lying South of the North line of the South 1/2 of the Northwest 1/4 (except the West 40 feet thereof) in Cook County, Illinois), together with a percentage of common elements appurtenant to said Unit as set forth in said Declaration as Amended from time to time, which percentage shall automatically change in accordance with amended Declarations as same are filed of record, pursuant to said Declaration and together with additional common elements as said amended Declarations are filed of record, in the percentages set forth in such amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such amended Declaration as though conveyed thereby. **SEE REVERSE SIDE FOR PERMANENT TAX NUMBERS**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): see reverse side for numbers

Address(es) of premises: 16 East Willow Road, Prospect Heights Illinois

Witness the hands and seal, this 11th day of May 1992

DEERBROOK STATE BANK

Michael H. Nelson, President (SEAL)

Susan C. Smith, VP (SEAL)

This instrument was prepared by Marilyn S. Copeland 160 S. Waukegan Road, Deerfield IL. 60015

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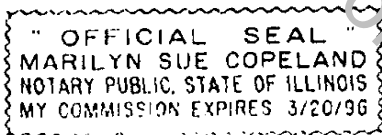
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UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF Cook } SS.

I, Marilyn S. Copeland, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael H. Nelson
personally known to me to be the President of Deerbrook State Bank,
an Illinois corporation, and Susan C. Smith, personally
known to me to be the Vice President of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such President and Vice President they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 11th day of May 19 92.



Marilyn S. Copeland
NOTARY PUBLIC

Commission Expires 3-20-96

- Permanent Tax Number: 03-24-100-037-1116, Volume: 233 Affects: Unit 410-S
- Permanent Tax Number: 03-24-100-037-1094, Volume: 233 Affects: Unit 324-S
- Permanent Tax Number: 03-24-100-037-1055, Volume: 233 Affects: Unit 219-S
- Permanent Tax Number: 03-24-100-037-1021, Volume: 233 Affects: Unit 120-S
- Permanent Tax Number: 03-24-100-037-1019, Volume: 233 Affects: Unit 118-S
- Permanent Tax Number: 03-24-100-037-1033, Volume: 233 Affects: Unit 132-S
- Permanent Tax Number: 03-24-100-037-1035, Volume: 233 Affects: Unit 134-S

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

Mail to

Security Vendor
300 Fifth Ave. # 220
Peperville Bldg 60540
Kim D. Bracher.

BUY 533

MAIL TO: