32253044

UNDEFFICIAL COPYTO 3265

WHEREAS, the GEFFGE OF THEIST SUPERVISION SUBJECT OF SECTION SIDE (E) of the

HORE CHIEFS LOAN 407 of 1983 and by GEDER NO. RI-455 doted August 16, 1951, oppointed

HORE STREET, TO THE PROPERTY OF THE CONTROL OF THE CONTR the RESOLUTION TRUET DORFORATION of RECEIVER for United Edulogi of America Passigner (): (1) successer by serger to North Federal Edvirgs and Loan Association E) publication by derigal to Fidelity Federal Savings and Loat Accordation of Genega: (I) guccests by earger to First Fasendi Schings and Loan Association of Taylorville: cad (=) successor by home change by United Baylage association of Acerica, which is (a) a successor by senger be First Sevings that Look Association by Byconome and (b) a successor by rope change to Supplied Sevings and Look Association, which ${\bf P}$ (1) a succensor by menger to Reliance Federal Bayings and Loan Associations (ii) a successor ey marger to Engagalo Savings and Loan Asisonation, which is (x) a successor by perger to Advence Edvings and Leon Association/ and (111) o statesion by mengen to United Savings and Loan Actoriabion, which is (y) a successor by conger to Great Lakes Revings and Loan Association and (E) a succession by dengen to Fainway Sovings, which at a leadeason by hade change to West Pullean Edwings and Loan Association:

NOV. THEREFORE, and RESOLUTION TRUST BARROSATION, AT RECEIVER OF United Savings of Abtrice, for value received, deed nereby grant-still action, brantfer, set over and convey to ______ ("Altignee"); this of Aderical for Value received, odel nerves suddividite allega, when the contract received and immedia, magnification of the contract and universales, and interest the tracestors are rational depricable recourse and universales, and interest the property and they suggest and all pressures the dispersion and they suggest and the suggest of the s

IN WITHESS WHEREOF, that ASSIPARRY has been executed that Ath day of Hoveaber, 1.201

AFFOLUTION TRUET COPPORATION DEPT-01 RECORDING

ST SELETARE OF T#5555 TRAN 7571 85/21/92 89:23:88 Ha Ches of AMERICA M328 # *--92-353044

COOK COUNTY RECORDER

\$23.00

Nune: Title

Z 2:

ROGER L CARPENTER ATTORNEY-IN-FACT, PURSUANT TO OWER OF ATTORNEY DATED 10-29-91

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AGRNOWLEDSTHEAT

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PAGER L CARPENTER ATTE MENTIFACT, PUPSUANT TO POWER OF ATTORNEY DATED 10-29-91

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OFFICIAL SEAL ANN MARIE PRIEZE ¿Notary Public, State of Illinois My Communion Expire: 3/23/93

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Tail Itigayataa yii Sagesagi byi

Abeth Herald, Alles Speresurg RESOLUTION REUGT COMPORATION OS REGERVES OF . HITTO GAVINGE OF AMERICA BS Monthebot Point Roulevend Ris Brove Pillage II 60007



73-10-00-87

COOK COUNTY, IF LINDIS 1990 JUN 14 AN II: 35

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EXHIBIT A Grandinok, IL.

90281337

(Space Above This Line For Recording Data)

MORTGAGE

9000387 09584367409

THIS MORTGAGE ("Security Instrument") is given on JUNE 6
) The marks near is ALFRED SKROBOT AND LUCY SKROBOT, HUSBAND AND WIFE JUNE 6 19 90 The plotty agor is

UNITED SAVINGS OF AMERICA ("Borrower"). This Security Instrument is given to

which is organized and exis in under the laws of 4730 WEST 79TH SCF SET THE STATE OF ILLINOIS

, and whose address is

CHICAGO, ILLINOIS 60652 Borrower owes Lender the principal sum of FIFTY THOUSAND AND NO/100 ("Lender").

50,000.00 Dollars (U.S. :)). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1, 2020

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's envenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgale, glant and convey to Lender the following described property COOK located in County, Illinois:

LOT 312 IN FIRST ADDITION TO CREST THE HIGHLANDS SUBDIVISION, SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Clark's Offic

/19-34-214-031

which has the address of

8163 SOUTH KOMENSKY

Illinois

60652

("Property Address");

CHICAGO

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument, All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbesed, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

ILLINOIS - Single Francy - FNMA/FHI MC UNIFORM INSTRUMENT

Form 301# 12/83

GF(IL) exce

VAP MORTBACT FORMS + (310)795-8100 + (800)521-7791

Amended 5/87