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1457 JULY 10 TORRET DATED 18-23-91

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416 TO 1221 T

DEFT-01 RECORDING

\$23.00 T#5555 TRAN 7571 05/21/92 09:57:00

#471 # ×-92-353187 COOK COUNTY RECORDER

ACHAFO J. DVC 1564 ACTO MEMBERS OF, PUBLISH A TO POWER OF ATTURNEY DATED 10-29-91

 $(1-\delta)^{2} \leq 2^{2} \leq 1 + \frac{1}{2} (1+\frac{1}{2})$

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"OFFICIAL SEAL" ANN MARIE FRIEZE Notary Public, State of Hilinois My Commission Expires 3/28/93

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Property of Cook County Clerk's Office

EXHIBIT A

BEPT-GI

T#1444 TEAN 2587 99/29/89 14:17:00 #6617 # p #-58-449012 COOK COUNTY RECORDER 3

[Space Above This Line For Recording Data] -

MORTGAGE

8801071 095837519

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 20: 1988 The mortgager is MARK E. MILAZZO AND LYNN A. MILAZZO, HUSBAND AND WIFE

("Borrower"). This Sect (rity Instrument is given to UNITED SAVINGS OF AMERICA

which is organized and existing under the laws of THE STATE OF ILLINOIS

, and whose address is

4730 WEST 79TH STREFT CHICAGO, ILLINOIS 60652

("Lender").

Borrower owes Lender the principal sum of

SIXTY TWO THOUSAND NINE MUNDRED AND NO/100

Dollars (%.S. S.

62,900.00

). This debt is evidenced by Borrower's note

dated the same date as this Security Instrumen ("Note"), which provides for monthly payments, with the full debt, if not paid cariler, due and payable on OCTOBER 1, 2018

This Security Instrument secures to Lender: (a) the repayment of the debt wilenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with in crest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrowe, 'e covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

lecated in

COOK

County, Illinois:

LOT 11 (EXCEPT THE NORTH 193.50 FEET THEREOF) IN FREDERICK H.
BARTLETT'S 47TH STREET SUBDIVISION OF LOF "C" IN CIRCUIT COURT
PARTITION OF THE SOUTH HALF OF SECTION 3 AND THAT PART OF THE NORTH
WEST QUARTER LYING SOUTH OF ILLINOIS AND MICHIGAN CANAL IN SECTION
3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ilent's

19-03-405-026

which has the address of 4321 SOUTH KOMENSKY Street

MAIL

CHICAGO

Himeis

60632 (2p Code)

("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of secord.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

ILLINGIS—single Family—FHMA/FHLMC UNIFORM INSTRUMENT

Form 3014 12/83 Amended 5/87

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RECORD & RETURN TO:
DOCUMENT MANAGEMENT NETWORK INC.
PO BOX 152
Milburn, N.J. 07041

Property of County Clark's Office