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AMERICA'S MORTGAGE SERVICING, INC.

92353222

Property of Cook County Clerk's Office

MARVIN D. STOCKERT
ATTORNEY-IN-FACT, PURSUANT TO
POWER OF ATTORNEY DATED 7/19/91

DEPT-01 RECORDING \$23.00
T#5555 TRAN 7571 05/21/92 10:06:00
#4506 # * -92-353222
COOK COUNTY RECORDER

MARVIN D. STOCKERT
ATTORNEY-IN-FACT, PURSUANT TO
POWER OF ATTORNEY DATED 7/19/91

Donna Jean Colombani
8/7/95

OFFICIAL SEAL
DONNA JEAN COLOMBANI
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. AUG. 7, 1995

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Property of Cook County Clerk's Office

4-20-2018 10:00 AM

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87371718

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07 1987 43:43

EXHIBIT A

[Space Above This Line For Recording Data]

MORTGAGE

206547
84582935184

THIS MORTGAGE ("Security Instrument") is given on JUNE 29 19 87 The mortgagor is LAWRENCE R. JOHNSTON, DIV. NOT REMARR.

("Borrower"). This Security Instrument is given to UNITED SAVINGS OF AMERICA

which is organized and existing under the laws of THE STATE OF ILLINOIS and whose address is 4730 WEST 79TH STREET CHICAGO, ILLINOIS 60652 ("Lender").

Borrower owes Lender the principal sum of THIRTY THOUSAND AND NO/100

Dollars (U.S. \$ 30,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1, 2015. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois: UNIT 3B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHESTNUT RIDGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22551283, IN THE NORTH-EAST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 02253222 \$17.40
120222 TRAN 1827 07/07/87 10:38:00
#0409 # B *-87-371718
COOK COUNTY RECORDER

19-19-209-042-1006

which has the address of 6628 WEST 64TH PLACE-UNIT 3B

CHICAGO

Illinois 60638 ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

\$17.00 MAIL

87-371718

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RECORD & RETURN TO:
DOCUMENT MANAGEMENT NETWORK, INC.
PO BOX 152
Milburn, N.J. 07041

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