

# UNOFFICIAL COPY 2475 3272

WHEREAS, the OFFICE OF TRUST SUPERVISION, pursuant to Section 5(d) (2) of the HOME OWNERS' LOAN ACT of 1933 and by ORDER NO. 81-195 dated August 14, 1991, appointed the RESOLUTION TRUST CORPORATION as RECEIVER for United Savings of America (successor to (a) successor by merger to North Federal Savings and Loan Association; (b) successor by merger to Federal Federal Savings and Loan Association of Berwyn; (c) successor by merger to First Federal Savings and Loan Association of Taylorville; and (d) successor by name change to United Savings Association of America, which is (1) a successor by merger to First Savings and Loan Association of Byronora and (b) a successor by merger to National Federal Savings and Loan Association; (2) a successor by merger to National Federal Savings and Loan Association; (3) a successor by merger to Advance Savings and Loan Association; and (4) a successor by merger to United Savings and Loan Association, which is (a) a successor by merger to Great Lakes Savings and Loan Association and (b) a successor by merger to Parkway Savings, which is a successor by name change to First Parkway Savings and Loan Association;

NOW THEREFORE the RESOLUTION TRUST CORPORATION, as RECEIVER of United Savings of America, has while accepted, does hereby grant, sell, assign, transfer, set over and convey to AMERICA'S MORTGAGE SERVICING, INC. (Assignee), its successors and assigns, all its assets and without any encumbrances, any interest the Assignee may have in mortgage notes (MORTGAGE NO. 13, 1991) made and executed by DAVID J. CARPENTER AND SON, JOHN CARPENTER, ALISSA and wife, as individuals, to UNITED SAVINGS OF AMERICA, as mortgagee, under its certain mortgage and endorsed by a Note given by the mortgagor(s) to the Assignee and recorded March 13, 1991, in the office of the Recorder of Cook County, State of Illinois, in Book 10 Page 1 as Document No. 453746B covering the property described as South A recorded hereto, together with the said debt and also secured by the mortgage.

IN WITNESS WHEREOF, this Assignment was duly executed this 20th day of November, 1991.

RESOLUTION TRUST CORPORATION  
as RECEIVER of  
UNITED SAVINGS OF AMERICA

*Roger L. Carpenter*  
ROGER L. CARPENTER  
ATTORNEY-IN-FACT PURSUANT TO  
POWER OF ATTORNEY DATED 10-29-91

92353289

ACKNOWLEDGEMENT DEPT-01 RECORDING \$23.00  
T#5555 TRAN 7571 05/21/92 10:27:00  
#4573 # \*-92-353289  
COOK COUNTY RECORDER

STATE OF ILLINOIS  
COUNTY OF COOK

In and on the 20th day of November, 1991, before me, Notary Public, ROGER L. CARPENTER, ATTORNEY-IN-FACT PURSUANT TO POWER OF ATTORNEY DATED 10-29-91

to me personally known, who being duly sworn, did say under oath that (he is said mortgagee) and that RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, has been the instrument and stated and delivered for the purpose mentioned herein to benefit of the Corporation, and in authorizing of the Corporation, to have further acknowledged the instrument to be the free use and use of the Corporation as RECEIVER of UNITED SAVINGS OF AMERICA.

In Testimony WHEREOF, I have hereunto set my hand and official or official seal this 20th day of November, 1991.

*Ann Marie Frieze*  
ANN MARIE FRIEZE  
Notary Public  
My Commission Expires 3/23/93

"OFFICIAL SEAL"  
ANN MARIE FRIEZE  
Notary Public, State of Illinois  
My Commission Expires 3/23/93

This instrument was prepared by  
Notary Public, 10000  
RESOLUTION TRUST CORPORATION  
as RECEIVER of  
UNITED SAVINGS OF AMERICA  
88 Northwest 84th Boulevard  
Boca Raton, Florida 33437

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

301087

87137463

08:54

EXHIBIT A

87137463

[Space Above This Line For Recording Data]

MORTGAGE

210633  
09583331509

THIS MORTGAGE ("Security Instrument") is given on MARCH 12 19 87 The mortgagor is DAVID J. ARCHER AND DONNA M. ARCHER, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to UNITED SAVINGS OF AMERICA

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 4730 WEST 79TH STREET CHICAGO, ILLINOIS 60652 ("Lender").

Borrower owes Lender the principal sum of FORTY SIX THOUSAND AND NO/100

Dollars (U.S.) 46,000.00. This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 1, 2016. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois: LOT 34 (EXCEPT THE NORTH 22 FEET THEREOF), ALL OF LOT 33 AND THE NORTH 4 FEET OF LOT 32 IN BLOCK 4 IN MARQUETTE PARK TERRACE, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-26-100-056 *S.A.O. [Signature]*

which has the address of 7144 SOUTH HARDING CHICAGO

(City) 60629 (Post Office) 32353289

Illinois 60629 ("Property Address"); (2-d Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrance of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

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RECORD & RETURN TO:  
DOCUMENT MANAGEMENT NETWORK INC.  
PO BOX 152  
Milburn, N.J. 07041.

Property of Cook County Clerk's Office